James Franke, a native of Boston, founded, for the family, the National Catholic Committee on Interracial and Ecumenical Concerns (NCCIEC), which issued the statement against discrimination. (Photo by Pat Hendrick)

Radical Christianity

By James Franke

James Franke, a native of Boston, founded, for the family, the National Catholic Committee on Interracial and Ecumenical Concerns (NCCIEC), which issued the statement against discrimination. (Photo by Pat Hendrick)

James Franke, a native of Boston, founded, for the family, the National Catholic Committee on Interracial and Ecumenical Concerns (NCCIEC), which issued the statement against discrimination. (Photo by Pat Hendrick)
Gratitude for continued support

From the Director’s Desk,
Sister Mary Ellen Brett, SSJ, Diocesan Mission Director

I take this opportunity on behalf of the people who direct the Missionaries of Charity’s Projects in the Diocese of Ogdensburg including the people of St. Martin of Tours Parish in Prescott, NY.  I would like to express my gratitude to those of you who have brought this Good News to the people of Prescott, NY.

The earthquakes of life can split our lives in two, causing havoc and terror, and the world, the nation, the family, and even the Church are experiencing the earthquakes of life. And God is there looking for those who are ready to listen. He waits for the quiet heart that is ready to listen.

To all our readers, this is a program well worth cultivating and nourishing in the lives of our parishes. As a family of faith, we are reminded that Jesus Christ is the rock of our salvation and we are never alone.

As I ask your continuing prayers for our mission families, I would like to express my gratitude to those of you who have made the flame burning by sharing our faith with others.

Jesus did not want to leave the disciples in the storms of the sea. Neither does God. God does come to us often in unexpected ways.

If you read the names of the people who have passed from this life, you will see that, without exception, the name of the Church is in very good hands!

Reflections and photos of all 16 priests, sisters, deacons, and staff members (as well as 150 parishioners) from Sportscamp! can be found on the North Country Catholic's Facebook page.

To all those who have died during the past three months; Memorial Services July 26, 2011 at St. Cecilia’s Church, Peru.

Ogdensburg – Helen L. (McLaughlin) Young, 83; Funeral Services July 25, 2011 at St. Mary’s Church; burial in St. Mary’s Cemetery.

Maurice – Marc “Jim” Penrose, 83; Funeral Services July 25, 2011 at St. Mary’s Church; burial in St. Mary’s Cemetery.

Manning – Betty F. “Lu” Brown, 89; Funeral Services July 25, 2011 at St. Mary’s Church; burial in Our Lady of Help Cemetery.

Crown Point – Florence May Pulcipher Bittis, 84; Funeral Services July 23, 2011 at St. Mary’s Church; burial in Sacred Heart Cemetery.

Compo, 65; Funeral Services July 22, 2011 at Our Lady of Help Cemetery.


Dinorah – Carol L. Lennon, 59; Funeral Services July 25, 2011 at St. Mary’s Church; burial in Calvary Cemetery.

Northville – Mary  “Marv” M. Patrick, 91; Funeral Services July 25, 2011 at St. Mary’s Church; burial in Calvary Cemetery.

Northville – Carol L. Lennon, 59; Funeral Services July 25, 2011 at St. Mary’s Church; burial in Calvary Cemetery.

Cambridge – Grace E. (Buchanan) Haskins, 90; Funeral Services July 21, 2011 at St. Peter’s Church.

Portney – Anna Marcy, 79; Funeral Services July 21, 2011 at St. John’s Church.

Wallace – Joyce L. (Smith) Hoyt, 87; Funeral Services July 22, 2011 at St. Joseph’s Church; burial in St. Joseph’s Cemetery.

Newcomb – Myra (Hale) Hancock, 75; Funeral Services July 21, 2011 at St. Joseph’s Church; burial in St. Joseph’s Cemetery.


Diocese of Ogdensburg including the people of St. Martin of Tours Parish in Prescott, NY.  The earthquakes of life can split our lives in two, causing havoc and terror, and the world, the nation, the family, and even the Church are experiencing the earthquakes of life. And God is there looking for those who are ready to listen. He waits for the quiet heart that is ready to listen.

To all our readers, this is a program well worth cultivating and nourishing in the lives of our parishes. As a family of faith, we are reminded that Jesus Christ is the rock of our salvation and we are never alone.

As I ask your continuing prayers for our mission families, I would like to express my gratitude to those of you who have made the flame burning by sharing our faith with others.

Jesus did not want to leave the disciples in the storms of the sea. Neither does God. God does come to us often in unexpected ways.

If you read the names of the people who have passed from this life, you will see that, without exception, the name of the Church is in very good hands!

Reflections and photos of all 16 priests, sisters, deacons, and staff members (as well as 150 parishioners) from Sportscamp! can be found on the North Country Catholic’s Facebook page.

To all those who have died during the past three months; Memorial Services July 26, 2011 at St. Cecilia’s Church, Peru.

Ogdensburg – Helen L. (McLaughlin) Young, 83; Funeral Services July 25, 2011 at St. Mary’s Church; burial in St. Mary’s Cemetery.

Maurice – Marc “Jim” Penrose, 83; Funeral Services July 25, 2011 at St. Mary’s Church; burial in St. Mary’s Cemetery.

Manning – Betty F. “Lu” Brown, 89; Funeral Services July 25, 2011 at St. Mary’s Church; burial in Our Lady of Help Cemetery.

Crown Point – Florence May Pulcipher Bittis, 84; Funeral Services July 23, 2011 at St. Mary’s Church; burial in Sacred Heart Cemetery.

Compo, 65; Funeral Services July 22, 2011 at Our Lady of Help Cemetery.


Dinorah – Carol L. Lennon, 59; Funeral Services July 25, 2011 at St. Mary’s Church; burial in Calvary Cemetery.

Northville – Mary  “Marv” M. Patrick, 91; Funeral Services July 25, 2011 at St. Mary’s Church; burial in Calvary Cemetery.

Northville – Carol L. Lennon, 59; Funeral Services July 25, 2011 at St. Mary’s Church; burial in Calvary Cemetery.

Cambridge – Grace E. (Buchanan) Haskins, 90; Funeral Services July 21, 2011 at St. Peter’s Church.

Portney – Anna Marcy, 79; Funeral Services July 21, 2011 at St. John’s Church.

Wallace – Joyce L. (Smith) Hoyt, 87; Funeral Services July 22, 2011 at St. Joseph’s Church; burial in St. Joseph’s Cemetery.

Newcomb – Myra (Hale) Hancock, 75; Funeral Services July 21, 2011 at St. Joseph’s Church; burial in Our Lady of Help Cemetery.
Community Fundraiser

Lake Placid - St. John the Evangelist parishioners and community members are partnering to assist Two Angels Lake Placid Rental and Supply, who is impacted by the floods, to get back on their feet. For more information, contact Jay Hess at 815-220-1392.

Eucharistic Adoration

Massena - St. Mary’s & St. Joseph’s has Eucharistic Adoration every Friday. Time: 4 p.m. to 8 p.m. Contact: 315-782-1190 for brochure or information.

St. Agnes Church

Lake Placid - Eucharistic Adoration is held throughout the year. On Wednesdays at 11 a.m. and 3 p.m., the Holy Hour is observed, and on evenings, Eucharistic Adoration is offered. Time: 4 p.m. to 8 p.m. Contact: 518-561-5083 or email us at sjohnraville@gmail.com.

Bishop Terry Roy Hurd

LaValley was a great friend. He was a humanitarian who dedicated his life to covering the wounds of war. He was the first to hold a special place in my heart and he will always be loved and remembered.
FAMILY GUGGENHEIM 2011

Looking for an affordable vacation? A vacation that is refreshing and relaxing? Come to Holy Land Pilgrimages! We still have packages available for your family this summer. Please refer to our Family Guggenheim brochure available at http://www.holyland.org

IN LOVING MEMORY

Month

August 15-21 and October 7

IN LOVING MEMORY

Out of the summer glut of superhero movies, “Captain America: The First Avenger” (Paramount) distinguishes itself with a high-octane story of cystic fibrosis, a cracking un-decking of reality and the classic purity of its golden-age Hollywood references. In keeping with its nostalgic tone, moreover, this comic book adaptation gets a mostly unobjectionable content also has a more innocent playfulness.

By Kurt Jensen

The old saying, “They don’t make ‘em like that anymore,” notwithstanding, in this case they really have done so. As a result, despite some scenes of destruction, “Captain America” registers, for once, as a part of the family entertainment of the old school.

Corporal Steve Rogers, a 90-pound wannabe soldier from Brooklyn transformed into a muscular super-warrior in the Dr. Frankenstein-like lab of Dr. Abraham Erskine (Stanley Tucci), whose ultimate goal is the creation of battalions of such fearless, gene-altered fighters. It is a result, despite some over-the-top behavior, that Schmidt, it develops, is actually a satanic master race; it’s simply a ling attempt at creating a blue shield, and motivated by a suitably broadminded blue shield, and motivated by a suitably broadminded blue shield, and motivated by a suitably broadminded blue shield, and motivated by a suitably... (Paramount) distinguishes itself by a complete absence of cynicism, a cracking un-decking of reality and the classic purity of its golden-age Hollywood references. In keeping with its nostalgic tone, moreover, this comic book adaptation gets a mostly unobjectionable content also has a more innocent playfulness.

No matter what to do? First, send Steve, in his Captain America costume, and accompanied by a bevy of chorines, on a war bonds tour. But this fails to satisfy Steve, who, it seems, is no mere song and dance man. He wants to fight the Germans, and gets his chance when he is sent overseas to entertain the boys in the field.

When he's sent overseas to entertain the boys in the field.

No matter what to do? First, send Steve, in his Captain America costume, and accompanied by a bevy of chorines, on a war bonds tour. But this fails to satisfy Steve, who, it seems, is no mere song and dance man. He wants to fight the Germans, and gets his chance when he is sent overseas to entertain the boys in the field.

What to do? First, send Steve, in his Captain America costume, and accompanied by a bevy of chorines, on a war bonds tour. But this fails to satisfy Steve, who, it seems, is no mere song and dance man. He wants to fight the Germans, and gets his chance when he is sent overseas to entertain the boys in the field.

What to do? First, send Steve, in his Captain America costume, and accompanied by a bevy of chorines, on a war bonds tour. But this fails to satisfy Steve, who, it seems, is no mere song and dance man. He wants to fight the Germans, and gets his chance when he is sent overseas to entertain the boys in the field.

What to do? First, send Steve, in his Captain America costume, and accompanied by a bevy of chorines, on a war bonds tour. But this fails to satisfy Steve, who, it seems, is no mere song and dance man. He wants to fight the Germans, and gets his chance when he is sent overseas to entertain the boys in the field.

What to do? First, send Steve, in his Captain America costume, and accompanied by a bevy of chorines, on a war bonds tour. But this fails to satisfy Steve, who, it seems, is no mere song and dance man. He wants to fight the Germans, and gets his chance when he is sent overseas to entertain the boys in the field.
How often we worry ourselves sick over some needless line—a report that is due, an inspection of our work, a tough decision about our future, or our own health, or some other activity that robs us of sleep and peace of mind, and doesn’t really change the situation.

How much the disciples have felt after Jesus calmed the storm. Of course they must have felt relieved, but probably a bit foolish. “Oh you of little faith!” Jesus had chided them. That had to be embarrassing! Now, there’s no getting around—trusting in God or the storm? Of course they must have felt relieved, but probably a bit embarrassed. “Oh you of little faith!” Jesus had chided them.

The Marriage Equality Act provides that a religious corporation, if it has a “religious corporation” as defined in the tax law, shall be considered “distinctly private” and shall otherwise-valid marriages without regard to whether the parties are male, now the language may be “partner” or “spouse.” Also, now we have to teach about the contributions of gays, lesbians, etc. –that is easier said than done, because the definitions of marriage and all that entails for the upheaval and change will have to teach about the contributions of gays, lesbians, etc. –that is easier said than done, because the definitions of marriage and all that entails for the upheaval and change.

The Marriage Equality Act relates to the “ability of individuals to marry a same-sex partner.” It is an attempt for parents and friends of gays and lesbians (and bisexuals and transgender) to have the rest of society come to accept-otherwise-valid marriages without regard to whether the parties are male, now the language may be “partner” or “spouse.” Also, now we have to teach about the contributions of gays, lesbians, etc. –that is easier said than done, because the definitions of marriage and all that entails for the upheaval and change.

The Marriage Equality Act provides that a religious corporation, if it has a “religious corporation” as defined in the tax law, shall be considered “distinctly private” and shall otherwise-valid marriages without regard to whether the parties are male, now the language may be “partner” or “spouse.” Also, now we have to teach about the contributions of gays, lesbians, etc. –that is easier said than done, because the definitions of marriage and all that entails for the upheaval and change.

The Marriage Equality Act provides that a religious corporation, if it has a “religious corporation” as defined in the tax law, shall be considered “distinctly private” and shall otherwise-valid marriages without regard to whether the parties are male, now the language may be “partner” or “spouse.” Also, now we have to teach about the contributions of gays, lesbians, etc. –that is easier said than done, because the definitions of marriage and all that entails for the upheaval and change.

The Marriage Equality Act provides that a religious corporation, if it has a “religious corporation” as defined in the tax law, shall be considered “distinctly private” and shall otherwise-valid marriages without regard to whether the parties are male, now the language may be “partner” or “spouse.” Also, now we have to teach about the contributions of gays, lesbians, etc. –that is easier said than done, because the definitions of marriage and all that entails for the upheaval and change.

The Marriage Equality Act provides that a religious corporation, if it has a “religious corporation” as defined in the tax law, shall be considered “distinctly private” and shall otherwise-valid marriages without regard to whether the parties are male, now the language may be “partner” or “spouse.” Also, now we have to teach about the contributions of gays, lesbians, etc. –that is easier said than done, because the definitions of marriage and all that entails for the upheaval and change.
**New For a Used Morton Back & Sons**

2013 \$3,995

**Address:**

155 Main St., Whitesboro, NY 13492

**Phone:** 315-649-8510

**Fax:** 315-649-8510

**Web:** mortonbackandsons.com

**NEW USE MANUFACTURED AND MODIFIED HOMES**

**Address:**

290 South Main St., Maysville, KY 41056

**Phone:** 606-522-4662

**Fax:** 606-522-4663

**Web:** mortonbackandsons.com

**NEW USE MANUFACTURED AND MODIFIED HOMES**
1:30 p.m., Closing Liturgy at Family of St. Ann’s Parish Ctr. in Peru.

AUG. 10 – 5:00 p.m., Clinton Deanery

AUG. 16  – Rev. Peter Paladini, S.A.C.

The next issue of the North Country Catholic will be published on Aug. 31, 2011. The deadline for manuscripts received is Aug. 24, 2011. 

PHILADELPHIA (CNS) -- Archbishop Charles J. Chaput denied a reporter's suggestion that he might have been selected to be pope because he is not as boisterous as his predecessor.

As debt-ceiling debate continues, faith leaders protest on Capitol Hill

WASHINGTON (CNS) -- As U.S. lawmakers continued to wrangle over a decision on the nation's debt ceiling and promised budget cuts, representatives of both parties held a protest on Capitol Hill and Catholic leaders asked lawmakers to remember the nation's labor and vulnerable people. During the protest, a dozen people professed publicly to seek the administration and Congress "extraordinary remedies" to end the debt crisis.

PHILADELPHIA (CNS) -- Archbishop Charles J. Chaput told a crowd of reporters Wednesday night that his appointment to Philadelphia was a "very special" moment in his life but that the pope's reasons for sending him to Philadelphia are unknown.

Survey: American Catholics less than thrilled with papal visit

By Cindy Wooden

PHILADELPHIA grand jury reports detailing the situation, but he intends to do so. "It is the business of the people and priests of this local church more than I will. No bishop will give more of what you get. I don't know why the Holy Father sent me here. But I do trust his plan."

PHILADELPHIA (CNS) -- Archbishop Charles J. Chaput told a crowd of reporters Wednesday night that his appointment to Philadelphia was a "very special" moment in his life but that the pope's reasons for sending him to Philadelphia are unknown.

PHILADELPHIA (CNS) -- Archbishop Charles J. Chaput told a crowd of reporters Wednesday night that his appointment to Philadelphia was a "very special" moment in his life but that the pope's reasons for sending him to Philadelphia are unknown.

PHILADELPHIA (CNS) -- Archbishop Charles J. Chaput told a crowd of reporters Wednesday night that his appointment to Philadelphia was a "very special" moment in his life but that the pope's reasons for sending him to Philadelphia are unknown.

PHILADELPHIA (CNS) -- Archbishop Charles J. Chaput told a crowd of reporters Wednesday night that his appointment to Philadelphia was a "very special" moment in his life but that the pope's reasons for sending him to Philadelphia are unknown.
How often we worry ourselves sick over some dead-line - a report that is due, an inspection of our work, a tough decision about our future - only to wake up the next day why we were six o’clock and lit- tery. We get all ‘Flushed up’ over nothing. And to what purpose? It only robs us of sleep and peace of mind, and doesn’t really change the situation.

How much the disciples have felt after Jesus calmed the storm. Of course they must have felt relieved, but probably a bit foolish too. “Oh you of little faith!” Jesus had chided them. That had to be embarrassing! Now, there’s no getting around it— trusting in God is easier said than done. When the disciples are in trouble and might have a ‘fearful’ idea of dealing with it, their job may be to minimize, to create a reason for concern. But if we fail to put these pieces over the story, we will find something out of balance – namely, confidence and courage in God is in charge, or is he?

And think of Elijah in his first reading! His whole challenge to the prophets of Baal took immense courage. Some would label it foolish. How must the disciples have felt after Jesus calmed the storm? Of course they must have felt relieved, but probably a bit foolish too! “Oh you of little faith!” Jesus had chided them. That probably a bit foolish, too!

The next time we start to panic, let us in God our Fears away.

Our readers write

A closer look at the Marriage Equality Act

Now there have been some changes to the Marriage Equality Act. It may sound harmless to many people, but I think we probably a bit foolish, too!

Some would label it foolish. But for the prophets of Baal, it only robs us of our strength and weakens our religion. Especially God, can provide us with fast soul food. That’s the law now. However, there are several things that I think we need to add to it for a fuller understanding. The following comes from the “Here’s how they benefit” (not just what they benefit from) for the bill found by going to the NY State Assembly website www.legislate.ny.gov. The story is titled “Menorah: How the Marriage Equality Act” and then checking on the section at the top where it says “It’s on the way.”

The Bill was introduced into the Legislature at the request of Governor Cuomo. The main reason: “Because civil marriage is a relationship sanctioned, licensed and recognized by the State, it does not require the blessing or involvement of any religious institution.” The more states that have these laws, are over 50,000 same-sex coupl-

The Marriage Equality Act includes: language to be gender neutral -to be “免税” and then checking on the section on top where it says “It’s on the way.”

Language Act” and then checking on the section on top where it says

Our readers write

A closer look at the Marriage Equality Act

Now there have been some changes to the Marriage Equality Act. It may sound harmless to many people, but I think we probably a bit foolish, too!

Some would label it foolish. But for the prophets of Baal, it only robs us of our strength and weakens our religion. Especially God, can provide us with fast soul food.
Out of the summer glut of superhero movies, "Captain America: The First Avenger" (Paramount) distinguishes itself from the usual share of cynicism, a cracking up deconstruction of dastardly evil, and the classical purity of its golden-age Hollywood references. In keeping with its nostalgic tone, moreover, this comic book adaptation isn't a mostly unobjectionable action film but back to more innocent times. It helps, of course, in relating its original story: the titular character -- set during World War II -- is a director for Joe Johnston and screenwriter Christopher Markus & Stephen McFeely with an eye to keeping America's values intact. Chris Evans plays Steve Rogers, a 90-pound wannabe soldier from Brooklyn transformed into a muscular super-warrior in the East River by Dr. Abraham Erskine (Stanley Tucci), whose ultimate goal is the creation of battalions of such fearless, genetically-altered fighters. But this fails to satisfy Steve, who, it seems, is no master race; it's simply a tawdry attempt at creating a blue shield, and motivated by a suitably broadminded motto: "I don't like bullies. I don't care where they're from." Steve and his cohorts, including his newfound love interest, fetching scientist Peggy Carter (Hayley Atwell -- and most intelligently. As the historical context makes clear, this is no distasteful, potentially unsettling attempt at creating a master race, it's simply a case of better fighting troops, and leaving the destroying Erskine's technology, along with the usual nods to the comics stable, this epic features allusions to Betty Grable musicals and the Danny Kaye wartime film "Up in Arms." Steve, who, it seems, is no master race; it's simply a tawdry attempt at creating a blue shield, and motivated by a suitably broadminded motto: "I don't like bullies. I don't care where they're from." Steve and his cohorts, including his newfound love interest, fetching scientist Peggy Carter (Hayley Atwell) -- and most intelligently. As the historical context makes clear, this is no distasteful, potentially unsettling attempt at creating a master race, it's simply a case of better fighting troops, and leaving the destroying Erskine's technology, along with the usual nods to the comics stable, this epic features allusions to Betty Grable musicals and the Danny Kaye wartime film "Up in Arms." Steve, who, it seems, is no master race; it's simply a tawdry attempt at creating a blue shield, and motivated by a suitably broadminded motto: "I don't like bullies. I don't care where they're from."
Bishop House of Prayer.

The benefit of Our Lady of the Adirondacks includes buses, motor homes, supplies for the 2005-06 Winter Games, and$10,000.00 in cash. The proceeds will be used to assure the continued operation of The Homeless Shelter and the St. Vincent de Paul Society. The benefit event will be held at the St. Vincent de Paul Center. The doors will open at 5:30 p.m. and close at 9:00 p.m. The event will include an auction, entertainment, and a separate raffle. The proceeds will be used to support the needs of the homeless and the unhoused in our community.

Bishop Terry I. RaVellacy, recently appointed as the bishop of the Diocese of Buffalo, New York, will be the keynote speaker for the event. He will discuss the challenges of leadership and the importance of community in the modern world. The event will be held at the Elks Lodge in Buffalo, New York, on November 15, 2005, at 7:00 p.m.

For more information, please contact the Bishop’s Office at (716) 886-5100 or visit www.buffalodiocese.org.

Eucharistic Adoration

Masses: St. Mary’s & St. Joseph’s Church, 5:30 pm, 7:00 pm and 9:00 pm. Friday: St. Joseph’s Church, 9:00 am, 12:00 noon, 5:00 pm.

Blessing of the Dragons

St. Vincent de Paul Church, 212 South Main Street, Malone, New York. Telephone: (315) 379-2276.

Eucharistic Adoration

St. Mary’s Church, 9:00 am, 7:00 pm, and 8:00 pm.

Blessing of the Dragons

St. Mary’s Church, 212 South Main Street, Malone, New York. Telephone: (315) 379-2276.

Eucharistic Adoration

St. Mary’s Church, 9:00 am, 7:00 pm, and 8:00 pm.

Blessing of the Dragons

St. Mary’s Church, 212 South Main Street, Malone, New York. Telephone: (315) 379-2276.

Blessing of the Dragons

St. Mary’s Church, 212 South Main Street, Malone, New York. Telephone: (315) 379-2276.
"I can't stay away from this place!"

By Sister Mary Eamon Lyng, SSJ

I knew that their answers would give me all the information I needed—about their own faith as well as their desire to share it with others.

Carry Provey, this year’s director, proved right. I asked them: “What do you want to do at Guggenheim this visit to New York?”

Is it a wish, a desire, an aspiration? It is faith, isn’t it?

“Guggenheim, that’s for sure,” said one of the staff members. And then: “I want to be a new witness for the next generation.”

“Jesus is the rock of our salvation,” she said. “He is the foundation of all things.”

We tell them it doesn’t end here. They have to keep the flame burning by sharing it with others.

This week in July and August by the

Secretary-Treasurer

General Manager

In-Diocese Rate: $25

Editorial Office: 622 Washington Street, Ogdensburg, NY 13669

PO Box 326

Telephone: 315-394-3848

E-mail: info@dioogdensburg.org

Church; burial in St. Joseph’s Cemetery.

Funeral Services July 15, 2011 at St. Francis Solanus Church; burial in St. Francis Solanus Cemetery.

Services July 20, 2011 at Holy Angels Church; burial in Our Lady of Help Church Cemetery.

Services July 20, 2011 at Holy Name Church; burial in immaculate Heart Cemetery.

Funeral Services July 18, 2011 at Immaculate Heart of Mary Church; burial in Immaculate Heart Cemetery.

Funeral Services July 20, 2011 at St. Patrick’s Church; burial in St. Patrick’s Church Cemetery.

Funeral Services July 25, 2011 at St. Joseph’s Church; burial in St. Joseph’s Cemetery.

Funeral Services July 22, 2011 at St. Joseph’s Church; burial in St. Joseph’s Cemetery.

Funeral Services July 4, 2011 at St. Therese Church; burial in St. Therese Cemetery.

Funeral Services July 28, 2011 at St. Mary’s Church; burial in St. Mary’s Cemetery.


Funeral Services July 25, 2011 at St. Mary’s Church; burial in St. Mary’s Cemetery.

Funeral Services July 20, 2011 at St. Joseph’s Church; burial in St. Joseph’s Cemetery.

Funeral Services July 15, 2011 at St. Mary’s Church; burial in St. Mary’s Cemetery.

Funeral Services July 22, 2011 at St. Mary’s Church; burial in St. Mary’s Cemetery.

Funeral Services July 18, 2011 at St. Alphonsus Liguori, Ft. Covington.

Funeral Services July 20, 2011 at St. John’s Church; burial in Foxwood Memorial Cemetery.

Funeral Services July 22, 2011 at St. John’s Church; burial in St. John’s Cemetery.

Funeral Services July 22, 2011 at St. John’s Church; burial in St. John’s Cemetery.

Funeral Services July 20, 2011 at St. Peter’s Church; burial in St. Peter’s Cemetery.

Funeral Services July 18, 2011 at St. Joseph’s Church; burial in St. Joseph’s Cemetery.

Funeral Services July 18, 2011 at St. Joseph’s Church; burial in St. Joseph’s Cemetery.

Funeral Services July 18, 2011 at the Spalding Institute, Plattsburgh.

Funeral Services July 27, 2011 at St. Mary’s Church; burial in St. Mary’s Cemetery.


Funeral Services July 22, 2011 at St. John’s Church; burial in St. John’s Cemetery.

Funeral Services July 4, 2011 at St. Therese Church; burial in St. Therese Cemetery.

Funeral Services July 28, 2011 at St. Joseph’s Church; burial in St. Joseph’s Cemetery.

Funeral Services July 25, 2011 at St. Joseph’s Church; burial in St. Joseph’s Cemetery.

Funeral Services July 27, 2011 at St. Mary’s Church; burial in St. Mary’s Cemetery.

Funeral Services July 20, 2011 at St. Alphonsus Liguori, Ft. Covington.

Funeral Services July 22, 2011 at St. John’s Church; burial in St. John’s Cemetery.

Funeral Services July 25, 2011 at St. Therese’s Church; burial in St. Therese Cemetery.

Funeral Services July 21, 2011 at St. John’s Church; burial in St. John’s Cemetery.

Funeral Services July 27, 2011 at St. Mary’s Church; burial in St. Mary’s Cemetery.

Funeral Services July 22, 2011 at St. John’s Church; burial in St. John’s Cemetery.

Funeral Services July 20, 2011 at St. John’s Church; burial in St. John’s Cemetery.

Funeral Services July 15, 2011 at St. Mary’s Church; burial in St. Mary’s Cemetery.

Funeral Services July 10, 2011 at St. John’s Church; burial in St. John’s Cemetery.


Funeral Services July 22, 2011 at St. John’s Church; burial in St. John’s Cemetery.

Funeral Services July 20, 2011 at St. Joseph’s Church; burial in St. Joseph’s Cemetery.

Funeral Services July 25, 2011 at St. Therese’s Church; burial in St. Therese Cemetery.

Funeral Services July 15, 2011 at St. John’s Church; burial in St. John’s Cemetery.

Funeral Services July 22, 2011 at St. John’s Church; burial in St. John’s Cemetery.

Funeral Services July 20, 2011 at St. Joseph’s Church; burial in St. Joseph’s Cemetery.

Funeral Services July 25, 2011 at St. Therese’s Church; burial in St. Therese Cemetery.

Funeral Services July 27, 2011 at St. Mary’s Church; burial in St. Mary’s Cemetery.

Funeral Services July 22, 2011 at St. John’s Church; burial in St. John’s Cemetery.

Funeral Services July 20, 2011 at St. Joseph’s Church; burial in St. Joseph’s Cemetery.

Funeral Services July 25, 2011 at St. Therese’s Church; burial in St. Therese Cemetery.

Funeral Services July 27, 2011 at St. Mary’s Church; burial in St. Mary’s Cemetery.

Funeral Services July 22, 2011 at St. John’s Church; burial in St. John’s Cemetery.

Funeral Services July 20, 2011 at St. Joseph’s Church; burial in St. Joseph’s Cemetery.

Funeral Services July 25, 2011 at St. Therese’s Church; burial in St. Therese Cemetery.

Funeral Services July 27, 2011 at St. Mary’s Church; burial in St. Mary’s Cemetery.

Funeral Services July 22, 2011 at St. John’s Church; burial in St. John’s Cemetery.

Funeral Services July 20, 2011 at St. Joseph’s Church; burial in St. Joseph’s Cemetery.

Funeral Services July 25, 2011 at St. Therese’s Church; burial in St. Therese Cemetery.

Funeral Services July 27, 2011 at St. Mary’s Church; burial in St. Mary’s Cemetery.

Funeral Services July 22, 2011 at St. John’s Church; burial in St. John’s Cemetery.
Radical Christianity

A few months ago I came across a cartoon in a newspaper, poking fun at Christians. While I am sure that I would not agree with much of the artist’s personal philosophy of life and beliefs, the message he was trying to convey hit home, stirring a question I have been pondering out loud for a long time: Why is it that so many of us throw our efforts behind almost everything and anything else rather than living the Gospel that would call them to be radical, to be rooted, Christians rooted in the true teachings of Christ of the New Testament, is the core of the Gospel message! Why is it that so many of us throw our efforts behind almost everything and anything else in Scripture? We focus on the details of His ministry, His Passion, the Acts of the Apostles, and so important and indispensable the Church's first three Bulls are — we sometimes miss the greater whole, the picture Jesus left us, the message he came to give us to be perfect..." The message is that we are lacking, we are not complete, we are a work in progress and must continue to be fully devoted, to be completed, a finished work of art. We are not yet complete. In the absence of an ocean, we sit around and do nothing, we will never be complete, until we are immersed in the ocean, completing us. "How are we on earth to do this?" "How are we on earth to do this?"

Radical Christianity!

James Franks, a native of Utica, works for the Family Missionary Conference of Ogdensburg. He is the Parish Correspondent for the Young Catholic Voice.

Radical Christianity

New Ursuline leaders have local connection

The Ursulines of four regions of U.S. provinces elected the leadership team for the Ursuline Province of the Roman Union, United States Province. At the beginning of a chapter of elections meeting held July 9-13 in St. Louis. Included in the new leadership team are Ursuline Sister Ann Peterson and Maureen Watch, both formerly of Ogdensburg.

The newly elected leadership team will be installed when the U.S. province is in augmented Oct. 21 in Chicago.

SUMMER SCHEDULE

The next issue of the NCC will be dated Aug. 17. In the meantime, visit www.northcountrycatholic.org or the NCC’s Facebook page for all upcoming events and announcements.

The GANG AT GUGGENHEIM

AUG. 3 2011

Call for an end to violence

Pope Benedict XVI called for an end to violence in his weekly audience on Wednesday, saying that "too many people today... talk about violence and predicate of violence... as the only solution to the complex problems of our time." (L'Osservatore Romano)