End of life workshop on Saturday
Ogdensburg — Father Tad Pacholczyk will be giving a workshop “Death, Dying and Decisions at the End of Life” Sept. 5 from 9 a.m. to 5 at Waldham Hall.

The event, sponsored by the diocesan Respect Life Office, will include a morning and afternoon presentation by Father Pacholczyk as well as a question and answer panel with Kathleen Gallagher, Director of Pro-Life Offices.

Contact: 782-1190 for brochure.

Catholic Charities, 710 Carolina St., is offering a Bereavement Support Group last Tuesday afternoon.

The event, sponsored by the diocese, will include a morning and afternoon presentation by Father Tad Pacholczyk as well as a question and answer panel with Kathleen Gallagher, Director of Pro-Life Offices.

Contact: 782-1190 for brochure.

DIOCESE EVENTS

Ogdensburg — For Mary, a monthly building a family workshop, will be held the third Thursday of each month.

Place: Sacred Heart Church
Cost: $5
Contact: 315-769-5552

CARITA S DIN N ER
Ogdensburg — Father Donald Robinson will host an annual Caritas dinner Sept. 6.

Date: Sept. 6
Features: All couples and their families
Includes lunch, workshop materials.
A $20 registration fee includes dinner and admission visiting the land of St. John Paul II.

Contact: 782-1190 for brochure.

10 DAY ADVENT PILGRIMAGE
Ogdensburg — For Father Donald Robinson, a 10-day pilgrimage to the Holy Land September 29—October 8.

Contact: 782-1190 for brochure.

WOMEN OF GRACE
Living through the Mysteries of the Rosary... pages 8-9
A day of double celebration

On Sept. 4, 1954, my parents celebrated their 60th wedding anniversary, a milestone that means a lot to all of us. It is a day that I will always remember, as it was the beginning of a new chapter in our family’s life.

On Aug. 28, 2014, my parents celebrated their 70th wedding anniversary, another milestone that is very special to all of us. It is a day that I will always remember, as it was the beginning of a new chapter in our family’s life.

Both celebrations were held at St. Mary’s Church, and they were attended by family, friends, and parishioners. The celebrations were filled with joy, love, and gratitude, and it was a beautiful day to remember.

Saturday, Aug. 28, 2014

The Pontifical Mission Societies of the Diocese of Ogdensburg, Inc.

The Pontifical Mission Societies in the Diocese of Ogdensburg would like to extend our gratitude for your sacrifice.

The Pontifical Mission Societies (or better known to some as the Society for the Propagation of the Faith) has been started in 1842 and is starting to show a good response from the Deaneries of the Diocese.

Looking ahead: The second week of the year 2015 will be represented at the beginning of the new year.

The Pontifical Mission Societies offers the opportunity to further our own passion in supporting our ministry of our mission.

Our brand new director of the Pontifical Mission Societies (or better known to some as the Society for the Propagation of the Faith) has been started in 1842 and is still under the care of the Deaneries of the Diocese in this summer and once again the generosity and thoughtfulness of our people never lets us down.

The energizing spirit of missionaries, by sharing Christ’s love and brings hope filled faith to hope living in the developing countries.

The annual collection for the Missionary Projects of the Pontifical Mission Societies offers the opportunity to further our own passion in supporting our own passion in supporting our mission.

The Pontifical Mission Cooperation (COOP) plan is also still under the care of the Deaneries of the Diocese in this summer and once again the generosity and thoughtfulness of our people never lets us down.

The COOP program every other year puts your parish in a face to face for those who are truly more fortunate.

The COOP program annually involves roughly 15-20 societies who come to our Diocese in hopes of spreading the word of their need and their cause to those who are more fortunate.

This year our Diocese was blessed to host for the first time a group of 15-20 societies who come to our Diocese in hopes of spreading the word of their need and their cause to those who are more fortunate.

We are so grateful for your gifts to promote missionary endeavors which will help to continue to fund our work.

May God bless you and your families for your generous response to this year’s appeals and collections.

Please remember “The Society for the Propagation of the Faith” when writing or changing your Will.

D.L. CALARCO

Funeral Home, Inc.

924-2920; fax 1-866-314-7296

The Pontifical Mission Societies Inc. of the Diocese of Ogdensburg would like to extend our gratitude for your sacrifice.
Marriage Jubilee set for Sept. 21

APRIL 26 – Bishop Terry B. LaValley will celebrate the annual Marriage Jubilee Mass of Thanksgiving at St. Mary’s Cathedral, 2:30 to 4:30 p.m. at St. Mary’s Cathedral. The event is co-sponsored by the Family Life Office and the St. Lawrence County Catholic Men’s Group. Those seeking a reconciliation or a significantly delayed first communion should contact the Family Life Office. Additional information is available from the diocesan Office of Family Life at 315-393-2592 ext. 4240.

THE PLATTSBURGH PREGNYANCY CENTER

The Plattsburgh Pregnancy Center is open to all. The center offers free confidential counseling, pregnancy testing and ultrasound services. Residents of the Greater Plattsburgh area are welcome to call during our open hours. The clinic offers counseling, pregnancy testing and ultrasound services. Residents of the Greater Plattsburgh area are welcome to call during our open hours. A reception will follow at the parish hall.

Harvest Mass to be held Sept. 28

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Eucharistic Adoration

Contact: Phone 315-788-8480
Program: Sponsored by Sacred Heart Women’s Group. Eucharistic Adoration with 50/50 Draw, will include time for reflection, group prayer, adoration and Eucharistic Benedictions. Contact: Joann 348-8735, Mary 348-8836 or Mary Ann 348-6260.

ST. EDWARD’S POLISH FEST

The St. Edward’s Polish fest will be held Sept. 28 at 2 p.m. and celebrate marriage with the bishop. Couples celebrating their 40th anniversary or who are newly married are invited to join Bishop LaValley in this event to pray for the sanctity of the marriage relationship and for the benefit of their family and friends. Local and area farmers will be invited to take liturgical roles in the upcoming Eucharist at Moys’ Farms. A reception will be held following the Mass.


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Workshop explores building strong families

By Krista Don

DIOCESAN LIFE NORTH COUNTRY CATHOLIC

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We are indeed our brothers’ keepers

SCRIPTURE REFLECTIONS

We are indeed our brothers’ keepers!

PRODUCING HUMAN EMBRYOS IN LABORATORY CULTURE

Scripture reflections and the future of research

“Am I my brother’s keeper?” The Law of Moses was so to the curse Enos, son of Cain, pronounced that the Lord said to him: “Surely, you shall be a tiller of the ground by the sweat of your face. Thorns and thistles shall you eat all the days of your life. And you shall return to the ground from which you were taken; for you are dust, and to dust you shall return.” (Gen. 3:17-19) A similar commandment was later given to the father of the Jewish people, Abraham, who was told: “Go from your country, from your kindred, from your father’s house to the land that I will show you” (Gen. 12:1). These and other commandments of God to our first parents, to Abraham, and to the Israelites reflect a profound truth that we are brothers and sisters, members of one human family. As such, we are bound to one another to promote the common good, to love and care for our neighbors, and to embrace the call to be good stewards of God’s creation. The Church has always taught this fundamental truth, and it is a principle that should guide our actions and decisions, especially in the area of human embryonic research.

PRODUCING HUMAN EMBRYOS IN LABORATORY CULTURE

Scientific technological knowledge and its application are continuously advancing, and this has generated a number of ethical and moral dilemmas. In the field of reproductive medicine, for example, the creation and manipulation of human embryos outside of the womb has become a reality. This has raised serious concerns about the sanctity of human life, the dignity of the individual, and the integrity of the human person. It has also sparked debates about the moral and legal implications of such practices.

PRODUCING HUMAN EMBRYOS IN LABORATORY CULTURE

Scientists and politicians alike are divided on the issue of human embryonic research. Some argue that it is a necessary evil, while others see it as a moral outrage. In reality, both views are misguided, for the truth is that human life is sacred and inviolable. The Church, therefore, must continue to educate and inform the faithful about the moral implications of human embryonic research, and to support efforts to find alternative and more ethical ways to address the medical needs of those in need of treatment.

In conclusion, we must remember that we are not alone in this world, and that we are all members of the human family. We are called to love and care for one another, to promote the common good, and to respect the sanctity of human life. The Church has always taught us this, and it is a truth that we must continue to affirm and promote.

[scripture readings]

We are indeed our brothers’ keepers!

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[scripture readings]
Lauber, Daniel A., 60, a native of Massena, was held July 26 at Holy Family Church, 208 N. Jay St., Massena. He entered the Convent of St. Joseph Catholic School Endowment Fund, PO Box 2027, Madison, N.Y. 11910.

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The more sobering post-
buzz reality is how one stops
what, in the poet's world,
is "an unjust aggres-
sion"?

Does the United States go
in, alone or as part of a
broad coalition of coun-
tries? Or, to use the lan-
guage of just-war theory,
is the United Nations the
"competent authority" to
judge these particulars?

Peace expert Paul X. Finn
wants to encourage the U.S.
in higher conversation about
the Vatican from South Korea.

By Mark Pattison

In light of the current threat
from the Islamic State and
past Iraq wars

Debating the just-war theory

In the days that followed Pope Francis' Aug. 13 remarks on U.S.
invaded Iran twice, he said. Back to the 1980s when Iraq
other for decades," dating
fights in Iraq one way or an-
2003, which created the
and leading to the formation of the
invasion of Iraq -- which
conditions for massive in-
U.S. justification to invade
invasion was "a legitimate place" to
principle was that you can't
permit one nation to invade
Islam's. He said I would be back in two
weeks. I started teaching in Iowa,
then Colorado, on to De-
strategic advantage, such as
France working in a private
school, some Church work
with the handicapped in a big
center, back to his

Sir Lucille Beaulieu looks
back on 67 years of ministry

Sr. Lucille Beaulieu is shown with her family during a Aug 6 party at St. Augustine's in North Bangor. From left are Shirley Beaulieu, Marc Beaulieu, Sr. Lucille, Victor and Sonja Beaulieu, Antje Runte and Larry Runte.

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Living through the Mysteries of the Rosary: Jesus through Mary

Blessed Johnnette M. Benkovic, right, founder of the Women of Grace ministry, led a Women of Grace retreat June 27-29 at Wadhams Hall in Ogdensburg.

Immediately afterward, I wondered about the things that I'd wake up instantly, seconds before my son was born. One day, I would begin to cry. There were many times I just knew something was wrong. I would be separated.

Imagine her suffering, seeing her Son dying on the cross. A piece of his, physically, was with him, and as he watched his father, he was separated. A piece of her, physically, was with him, and as he watched his mother, she was separated. He was God's reassurance that I was not alone.

It was there for me upon the precipice, teetering over it. I was God's reassurance that I was not alone.

This blew my mind. I began to cry. I felt as if I were standing on the edge of a precipice, teetering over it. I felt close to losing myself. But then something wonderful happened. In the midst of all that agony, fear and anxiety, I felt something. Physically, I was standing near the edge of an immense ocean, so large and huge. Spiritually, I felt in my inner heart that in a similar fashion I was near something else that was immense and huge, something inexplicably and indelibly strong and powerful.

As a woman and mothers, by praying the Rosary, meditating on the mysteries of the Holy Spirit, we honor Jesus, since we go to His will, we step closer to Mary and Her Son and we really ourselves for what it is to come.

"The more we honor the Blessed Virgin, the more we honor Jesus Christ, because we honor Mary only that we may the more perfectly honor Jesus, since we go up to her only as by way which we are to find the end we are seeking, which is Jesus," St. Louis De Montfort said.
LIVING THROUGH THE MYSTERIES OF THE ROSARY: JESUS THROUGH MARY

Living through the Mysteries of the Rosary: Jesus through Mary

BY KRISTINA DEAN

Last year a vaca-

tion in South Carolina left me with

my then-seven-year-old son, Alex, just for an hour, on a very

hot day, as we used the beach as

a mother and Women of Grace

store or tragically, perhaps,

the moment when she loses

Every child born contains

some of the mother's cells,

and the mother, and stay with

pass through the placenta to

the baby. Some of the mother's

cells cross over into the

mother's and child. Pieces of all

my children exists inside me,

and child. Pieces of all

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and child.

Every child born contains

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and the mother, and stay with

pass through the placenta to

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The more sobering post- 9/11 reality is how one stops what, in the postfamine’s world, is an ‘unjust aggressor.’

Does the United States go in, alone or as part of a broader coalition of countries? Or, to use the language of just-war theory, is the United Nations the ‘competent authority’ to judge these particulars?

Pope Francis appears to endorse the U.N. during his flight to Iraq. His response to armed attack at the Kroc Institute for International Peace Studies at the University of Notre Dame in Indiana.

In this case, you can make the case that the unilateral intervention, is from a legal point of view, legitimate, because it’s at the request of a U.N. member government, in this case, the Iraqi government,” he said.

We should try to build as big a coalition as possible, and the U.N. is a venue to do that,” said Jim Nicholson, who was U.S. ambassador to the Vatican during the first term of President George W. Bush. ‘President Bush tried to do that before going into Iraq, but he got very close,” he said. But was ultimately unsuccessful, he added.

Speaking about the Islamic State situation, Nicholson said the United Nations “was a legitimate place” to try to build a coalition.

It’s important to first understand that we’ve been deeply involved in the conflict in Iraq since 2003, and have been engaged -- since we overthrew the regime,” he said.

He had a lot of criticism for not deposing Saddam at the time. The principle was that you can’t limit one nation to invade another nation with impunity.

“I say it’s important to look at the situation in a big center, back to Notre Dame’s Powers said any confrontation with Islamic State fighters would be the last resort,” he said.

I believe that says briefly what I did for 73 years: teaching, religious formation, nursing home and the household. Now I’m finally retiring. This will be the hardest thing for me to do at this giving away party – say good-bye to my friends here at St. Augustine’s and all my beautiful Brooklyn. I will never forget you but I hope you know that I will hold you close to my heart and cherish your memory. I will truly miss you and especially your high fences from the children and hand shakes and beautiful smiles from all. God bless each and every one of you with special graces and blessings.

For only $25 your name will appear as a supporter of human life from conception to natural death. Must be returned to the NCC by September 24, 2014.

Relax this summer with your subscription to the North Country Catholic.

Sr. Lucille Beaulieu looks back on 67 years of ministry in New York.

I will try to give a little reminder of my life, I was second oldest of 11 children of Oddin & Emeline Beaulieu - five brothers and five sisters. One brother and four sisters are still alive.

The baby Agnes is 58 years old and my youngest sibling is 82. I left my? birthplace from Massena with three other girls, one left one week later but Sister Louise Genest and Sister Rita Mary Morissette are now retired. My father told everyone not to worry because he said I would be back in two weeks.

I started teaching in Iowa, then Colorado, Ohio, Alas, bison and Scottsfell, Nebraska and Arizona. One year in France working in a private school, some Church work, some teaching, religious formation, nursing home and the household. Now I’m finally retiring. This will be the hardest thing for me to do at this giving away party – say good-bye to my friends here at St. Augustine’s and all my beautiful Brooklyn. I will never forget you but I hope you know that I will hold you close to my heart and cherish your memory. I will truly miss you and especially your high fences from the children and hand shakes and beautiful smiles from all. God bless each and every one of you with special graces and blessings.

Following Pope Francis’ remarks in Iraq, Christians, Yezidis, and Sunni Muslim communities are still being targeted by Islamic State fighters. He frequently used these genocides -- burying alive, cutting off people’s head, raping women, torturing people. Negotiations are impossible. There are border to push them back to. In case of no one who thinks we have a hope of protecting them against an absent military action.

From the Islamic State and past Iraq wars.

Peace Studies at the University of Notre Dame. She wrote a short autobiography that was printed in the parish bulletin for the occasion.

Nicholson discount the nation cannot judge how to stop this, how to judge these particulars?

Nicholson said trying to convince the Vatican of the U.S. justification to invade Iraq “was a legitimate place” to try to build a coalition.

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“No reasonable nation is going to accept that,” he said.

Nicholson added. “It’s important to first understand that we’ve been deeply involved in the conflict in Iraq since 2003, and have been engaged -- since we overthrew the regime,” he said.

He had a lot of criticism for not deposing Saddam at the time. The principle was that you can’t limit one nation to invade another nation with impunity.

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**Scripture Reflections**

**We are indeed our brothers’ keepers**

Producing human embryos in the laboratory for research purposes makes most people uneasy. Even those who tolerate the creation of embryos in test tubes so that infertility couples might have children will often have reservations about the creation of embryos to serve as experimental research material or to destroy them for their cellular parts. Twenty years ago, when a deeply divided government panel recommended allowing such research experiments on human embryos for the first time, even Bill Clinton summarily rejected the idea.

Two years later, Representative Nancy Pelosi, who had opposed the creation of human embryos for research purposes, co-sponsored the Human Fetal Tissue Research Act of 1993. The bill died when the Senate failed to act upon it. Women’s Health and Science University. The proposal to engender human embryos by cloning has similarly drawn strong opposition from Americans for Compassion and Ethics.

Yet society’s views are shifting: Successful experiments and many others have reversed their views in recent years. Scientists and politicians now seem ready to draw ethical lines — and then cross them — as expediency demands.

Last month, with little fanfare, the journal Nature published a report from a major medical research laboratory describing a study that would have been largely unthinkable when the progeny research debates first began in the early 1980s. Dr. Shoukruh Mitrofanov and his colleagues at Ore- gan Health and Science University described the creation of multiple embryos by cloning for re- search purposes. Two of the embryos were produced by somatic cell nuclear transfer (SCNT), and four were generated by in vitro fertilization (IVF), and four more were generated by nuclear transfer or cloning, the same technique used to produce Dolly the sheep.

All six of the human embryos were engendered for the purpose of “disaggregating” them for their embryonic stem cells to enable further study and detailed comparisons of their gen- etic and metabolic patterns. If those human embryos derived by IVF or by cloning had not been de- stroyed but instead implanted into their mothers, pregnant women could reason- ably have been expected to experience gestation.

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Dr. Angela Frank leads day-long program in Norfolk

Workshop explores building strong families

By Kristina Deane

N O R T H  C O U N T R Y  C A T H O L I C

20, she said. “Our culture is what girls who are having sex will believe. They believe in society’s incorrect reality, she said. “It creates a mind-set by seeking abortion. The treatment of people who are at risk for obstetrical complications by scientists. When the Game Stands Tall

Dr. Frank tied in society’s role of technology. Technology plays a large role in this perception of an incorrect reality, she said.

Using Facebook and texting, for example, Dr. Frank explained that we use technology to explain our relationship to others. To make our second lives line up with our real lives, she said. They may look like without sex, those are the “last basements.”

When contraception is provided, they engage in more risk taking behavior,” she said. “It creates a mindset of having ‘I have a right to have sex without pregnancy.’ So, when they become pregnant, they get an abortion, and they back up contraception by seeking abortion. The abortion is needed to clean up the mess of an unwanted pregnancy.”

Dr. Frank said this is a major problem in this perception of the real world. We have not been educated in church about this. People who are not connecting with their real self, she explained. This can move easily to sex, which leads to abortion.

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**HARVEST MASS TO BE HELD SEPT. 28**

**What’s ahead?** Bishop Terry B. LaValley will celebrate the annual Mass of Thanksgiving at St. Mary’s Cathedral at 2:30 p.m. on Sept. 28 at the invitation of the St. Lawrence Society. Catholic diocesan life 3

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**Harvest Mass to be held Sept. 28**

**What’s ahead?** Bishop Terry B. LaValley will celebrate the annual Mass of Thanksgiving at St. Mary’s Cathedral at 2:30 p.m. on Sept. 28 at the invitation of the St. Lawrence Society.

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**A reception will follow at the parish hall.**

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**St. Mary’s Church, Canton, NY — NEW SCHEDULE**

Registering to begin the weekend of September 5th & 7th

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**Marriage Jubilee set for Sept. 21**

**What’s ahead?** — Bishop Terry B. LaValley will preside at the 2014 Marriage Jubilee to be held Sept. 21 at 2:30 p.m. at St. Mary’s Cathedral.

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All married couples and their families are invited to gather and celebrate marriage with the bishop. Couples celebrating a Jubilee whose wedding anniversary will be recognized will see their wedding photograph displayed in the cathedral.

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**This event is co-sponsored by the St. Lawrence Society and the Family Life Office.**
A day of double celebration

On Sept. 4, 1954, my parents celebrated their mother’s 101st birthday. For me, that day was a way they could imagin - e by getting married.

On Sept. 4, 1995, my parents celebrated my birthday. For me, that day was the beginning of a new era.

As I look back on both events, I am struck by how the double celebrations of the past are a part of my life.

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A DAY OF LOVE

Love was in the air at St. James and St. Ann’s Parishes in Lake Pleasant and Wells recently when almost 50 couples renewed their marriage vows at the weekend Mass. Taking their “renewed” vowing at the front of the church, each couple said aloud with the number of years of marriage the church. Father John Pietropaoli gave talks on sexuality, marriage, and contraception. who gave talks on sexuality, marriage, and contraception. Writer and speaker Dr. Angelo Frank Pietropaoli of Malone and who gave talks on sexuality, marriage, and contraception. Writer and speaker Dr. Angelo Frank Pietropaoli of Malone and

END OF LIFE WORKSHOP

Father Tad Pacholczyk will present a workshop "Death, Dying and Decisions at the End of Life." Date: Sept. 6 Time: From 9 a.m. to 5 p.m. Place: Warburton Hall Features: The event, sponsored by the diocesan Office of Christian Life Cycle and answer panel with Kathleen Gallagher, father Pacholczyk as well as a question and answer panel with Kathleen Gallagher, director of Pro-Life activities at Catholic Charities, will include a morning and afternoon presentation by Father Pacholczyk as well as a question and answer panel with Kathleen Gallagher, director of Pro-Life activities at Catholic Charities. Catholic Charities. Catholic Charities. Catholic Charities Caritas Award Honoree Gallagher, director of Pro-Life activities at Catholic Charities.

JOURNEY TO EASTERN EUROPE


MARK YOUR CALENDARS

September will feature the annual Marriage Celebration on Sept. 27 and Hurricane Harvey’s 20th anniversary on Sept. 28.

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A L L W O M E N O F G R A C E

A SU M M E R LESSON OF FAITH

On being a true Christian

VIEWPOINT Env. jealousy and mistrust are human in- stincts, but they are not Christian... never is trusting. He says: among believers is a sin, because "one and holy," the pope said, yet its members are sin- ners, who "experience, everything day, their own fragility and weaknesses. That's why this faith we profess impels us toward conversion, have the courage to live in unity and holiness every day," he said.

If we are not united, if we are not holy, it's because we are not being faithful to Jesus, who is the source of all unity and holiness, the pope said. Christians are manifested not only in actions or major things among Christians, they also frequently occur on the social level, as "parochial sins," in Catholic parishes, schools, communities and organiza- tions. Pope Francis said.

Women of Grace Living through the Mysteries of the Rosary... pages 8-9