The most heroic of families

VATICAN CITY (CNS) - The hidden heroes of this world are those family members who still go to work and get the job done after staying up all night tending to a sick loved one, Pope Francis said.

In fact, the family "has always been the closest 'hospital.' And still today in many parts of the world, a (real) hospital is a privilege for a few, and it's often far away," he said at his weekly general audience in St. Peter's Square June 10.

As part of a series of talks about the family and problems they face, the pope looked at illness -- a sign of the human frailty that spans from infancy to old age "when those aches and pains start coming," he said. Often it is more difficult to see a loved one suffer than to deal with one's own ailments, he said, because "it is love that makes us feel" the suffering and anxiousness of others even more. In fact, "how many times do we see at work -- we've all seen it -- a man or a woman whose face looks tired, they act tired" and when asked what's wrong, they explain how they got little sleep after tending to a loved one who was ill, he said, straying from his prepared text.

But despite all that, they go on with their day, the pope said.

UNITING PARISHES WITH LIVING STONES

Three parishioners from Elizabethtown, Westport and Willsboro/Essex describe the efforts their parishes have made to prepare to be served by a single pastor.

During the past two years, decisions have been made about finances, parish organizations, Mass schedules, parish vendors, ministry schedules and more.

Their efforts will be tested in July when Father Raymond Moreau leaves Willsboro and Father Francis Flynn takes over as pastor of the three Essex Deanery parishes.

FULL STORY, PAGE 3

FOLLOW-UP FOR CENSUS

Workshop in Watertown offered training to process data obtained from census

FULL STORY, PAGE 4

MEET THE STAFF: Five more Guggenheim counselors are introduced... p.12
The challenge to ‘be not afraid’

As of press time on Saturday, the two men who had escaped from the Clinton Correctional Facility in Dannemora a week earlier were still at large. That meant that a precious part of our diocesan family was still a focus of the world’s attention, facing cameras and questions from reporters who don’t really understand the world of corrections or the people who walk into one of the 13 state or federal prisons in the North Country every single day.

As the wife of prison chaplain, I know a little more than a typical reporter but not much. As part of my research, I posed a question to said chaplain early Saturday morning: “If you were going to be preaching to the people of St. Joseph’s in Dannemora or St. James in Cadville this weekend, what would you say to them?”

After an immediate response - giving me just the kind of information I was seeking - he thought a little more and then sat down at the computer to write. And thus, the words of the editor are supplanted by the words of her favorite preacher, Deacon Tom Killian:

This week, the gospel for our daily Mass, turned to the Sermon on the Mount. I could not help but think of Jesus’ words as the escape and search for two prisoners enveloped the people of Dannemora, the North Country, and indeed many in the nation. It seems the overriding theme of much of the media coverage for this tragedy was that of “be afraid.” Be afraid of the two convicted of murder, of those who aided them, of what might happen as a result.

But what does our Catholic faith say to these events unfolding around us?

In the Sermon on the Mount Jesus asks us as his disciples to live in such a way that those “poor in spirit,” those “who seek righteousness” shine as light and be as salt for all people.

Who are the poor in spirit in these events?

Certainly we must pray for all those public servants, many who live and work at the prisons which dot our diocese, who give of themselves in service to keep us safe and provide avenues of rehabilitation for inmates.

Correctional officers, counselors, teachers and secretaries work in our prisons in a sometimes thankless and dangerous job. At a time of crisis it is easy to blame a small group and, because we are afraid, cast a shadow on the whole. But those who work in our prisons are involved in a dangerous job – for all of us!

Remember that the gospel of Matthew begins with the Sermon on the Mount but before

Continued on Page 6

A PASTOR’S PERSPECTIVE

Thanks, Coach, for the inspiration!

Franciscan University of Steubenville is not well known for its sports programs. The college is well recognized here in our North Country as many young people from the diocese have attended this Catholic university in Ohio.

So, I was interested when I learned that they had invited Lou Holtz, the former football coach at Notre Dame University and current sports commentator on ESPN, to deliver the commencement address.

The talk he gave was magnificent. I listened to it through a video on YouTube after a friend of mind sent me this link. It was truly a fantastic talk, sounding rather like a half time talk to one of his football teams. His enthusiasm has inspired many of his teams over the years. They picked up his challenge to play well in the second half.

In the same way, this graduation talk had to inspire these graduates in this class. It was that good. You can watch it yourself – I encourage you to find it on YouTube!

Coach Holtz has quite a good sense of humor. I won’t tell you any of his jokes here – I would rather have you hear them from the Coach on the video – I am certain that you will enjoy them. They are great!

He makes it very evident that he is a committed Catholic and makes it clear that he has a deep faith in God and that he is guided by the teachings of Jesus. The coach has a very clever way of expressing his ideas. For example, he closes his talk by saying: “If you want to be happy for one hour, eat a steak – if you wish to be happy for a day, play golf, if you want to be happy for a lifetime, put your faith in Jesus.”

Coach Holtz suggested that everyone needs four thing in life – something to do, someone to love, something to believe in (he adds that for him that he believes intensely in the Lord Jesus) and something to look forward to.”

In this regard, he challenged these graduates to have good solid goals. I stopped to think about this. No matter what age I agree that it is important to continue to make goals. They may be simple or they may be rather complicated. I have always believed that on each day we can make our lives better. Actually, on each day, we can make our world a better place.

How is that accomplished? I am well aware that you can’t simply begin each day by deciding to hunt something good to do. I believe, however, in faith that if I am open and willing the Lord will give me opportunities.

These are often very unique opportunities to do something good, to help, to make the world better. The important thing is that I must be open and willing to find the Holy Spirit’s lead and guidance.

Coach Holtz puts this together in his plan:

“Do what is right – not what is wrong.”

“There is no right time to do the wrong thing.”

“There never is a wrong time to do the right thing.”

He challenges these graduates to always act to the best of their ability.

In his talk he adds this kind of advice, urging positive attitudes. He tells them to make good decisions, to take personal responsibility, to make a commitment to excellence and to show people that you care.

As I listened to Coach Holtz’s talk, I wondered what I would say if I were asked to give a graduation talk this year. I would certainly wish that I would have the opportunity to hear a talk like his beforehand. I would pray for enthusiasm like Coach Holtz since I realize that this would make a real difference.

I would hope that my faith could inject confidence in these graduates for their future, confidence in themselves that they could accomplish so much, confidence in their personal good that they can definitely make a difference in this
Uniting parishes with living stones

Parishioners in three Essex Deanery parishes prepare for life with just one pastor

Submitted by: Dan Alexander of St. Elizabeth Church, Elizabethtown; James Forcier of St. Philip Neri, Westport; and Susan Fahey of St. Philip of Jesus, Willsboro/Essex.

Two heads are generally better than one when it comes to most things. When it came to linking parishes it definitely worked very well for Fathers Francis J. Flynn and Raymond J. Moreau.

Father Flynn was assigned as pastor of the parishes of St. Elizabeth’s in Elizabethtown, and St Philip Neri in Westport in September 2012. About a year later Father Moreau was assigned as temporary administrator of The Catholic Community of St. Philip of Jesus in Willsboro and St. Joseph in Essex.

The two priests immediately began making plans for the transition, not knowing how long they would have to put things in order before Father Moreau would be re-assigned.

Parish finances

To start with, they addressed the fact that there were two bookkeepers and two separate finance councils.

Six months in, after careful deliberation, it was decided to centralize all the bookkeeping for all three parishes and employ only one bookkeeper.

The finance councils were organized to meet at the same time. However, all the parish financial matters would continue to be separate and fiscal decisions made solely from each individual parish.

The pastoral council also was reorganized to create a joint council.

The next step was to have one weekly bulletin serving all the parishes. This took place in July 2014.

Father Moreau trained a parishioner to prepare and format the weekly bulletin, which is printed locally and which is printed locally and

When Father Raymond J. Moreau was named temporary administrator in Willsboro/Essex in 2013, parishioners understood that the time before their parish was linked with Elizabethtown and Westport, led by Father Francis J. Flynn, was limited. During the past two years changes have been made to ensure that the transition to a single pastor was a smooth one. Among the changes was the publication of one weekly bulletin, shown above, for all the parishes in the cluster. Here, representatives from each of the parishes explain other efforts that have been made.

Features advertisers from all the communities served by the parishes.

Pastoral leaders

Father Moreau and Father Flynn then started changing places one weekend a month allowing both priests to become familiar with the people of the parishes.

In addition, Deacon Paul White, who was ordained for the parishes of Elizabethtown and Westport, now serves all the parishes.

Deacon White has assisted the transition in a number of ways. Initially he started by alternating weekends between the churches. One weekend he served in Elizabethtown and Westport and the other weekend he would serve at Willsboro and Essex.

Catholic Daughters

Willsboro is the home of a strong Catholic Daughters of the Americas (CDA) Chapter so it was only natural that membership was extended to parishioners in Elizabethtown and Westport.

CDA Members were invited to make a presentation during the Masses one weekend in early July 2014 and invited the women of all the parishes to join the chapter and enhance the membership; several new members were recruited.

Mass schedule

In the summer of 2014, the parishes held a combined parish and finance council meeting. It was decided that the Mass schedule would be tightened for future weekend Masses preparing for one priest serving four churches.

St. Joseph’s had services for four months during the summer but, thinking ahead, parish leaders knew that another Mass would need to be eliminated between St. Elizabeth’s and St. Philip of Jesus in the summer of 2015. In preparation for that change it was decided to reduce St. Joseph’s summer schedule to just July and August when the majority of the summer residents attend.

Parish vendors

Supplies and vendors were another area of consolidation. Bids were requested from ten fuel oil companies, and the low bidder was hired to provide fuel oil for all three parishes which consisted of four church buildings, three rectories and two parish halls.

Several area Protestant churches were interested in joining the bidding process, enhancing the buying power even further. Prior to that there were three different fuel oil distributors servicing the three parishes. That has now been reduced to one vendor with savings realized in making the move.

Bids also were sent out for plowing and shoveling, with one vendor now plowing for two of the churches.

Transition begins

This year’s Lenten parish mission was offered over three evenings, with each parish hosting one of the evenings.

Since it appeared the transition was going smoothly and the parishioners were assimilating into the new structure permission was requested to begin the reduced weekend Mass schedule on Divine Mercy Sunday with the expectation that Father Moreau would be re-assigned this summer.

By making the change a few weeks early it allowed for a systematic scheduling of Mass requests, all made and coordinated through one office. This meant that one priest could cover all the Masses from this point forward but at the same time allowed for both priests to still be available for the transition.

It also allowed Father Flynn and Father Moreau the opportunity to provide coverage for priests in the deanery and beyond should other pastors need a weekend off.

Several pastors were able to take advantage of this offer allowing Father Moreau to cover for them while Father Flynn tended to the new Mass schedule in Westport, Elizabethtown and Willsboro/Essex.

Lay ministry

At the beginning of March, parishioners serving as Eucharistic ministers, lectors, altar servers and greeters were asked to indicate which Mass they would prefer to serve once the new weekend Mass schedule took effect.

Since Willsboro will no longer have a Saturday evening Mass and Elizabethtown will no longer have a Sunday morning Mass, lay ministers were free to maintain their ministry in whichever parish or parishes they desired.

In addition, the 2015 church contribution envelopes were color coded to ease the process and to assure parishioners their contributions would be redirected to the parish of continued on next page.
Follow-up for parish census

By Deacon Kevin Mastellon
Staff Writer

WATERTOWN - Parish secretaries, business managers, pastoral associates and some volunteers from a dozen parishes in the Diocese gathered in Watertown June 3 and 4 for day-long workshops on the use of Church Office.

Church Office is computer software from ACS Technologies. The software provides parishes with an easily accessed data file on families and the members of families individually. It also has modules for tracking contributions, sacramental history and personnel.

Beth McCabe, a trainer from Parish Data System's Church Office in Colorado provided the training.

The workshop was organized as a next step in the Diocesan-wide census project. Once cards have been returned parish staff and volunteers face the task of transferring the data collected to their computerized data base.

A majority of parishes in the Diocese now use Church Office.

The costs for the workshops were principally borne by the participating parishes. Additional funding was provided by the sponsor parishes; St. Patrick’s and St. Anthony’s in Watertown and St. Mary’s in Clayton.

Kathleen Mastellon from St. Patrick’s was the event planner.

BISHOP’S BURSE

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Uniting

which they are members regardless of which church they attended for Mass.

Outside the church walls, parishioners have supported each other’s parish fund raisers within the new cluster of parishes.

Communication

Father Flynn and Father Moreau communicate on a daily basis by email, or phone, and are constantly tweaking things and sharing ideas and suggestions.

Father Moreau has been careful not to start any new program without first discussing it with Father Flynn, and deciding whether it is something Father Flynn could continue once he is alone.

This cooperation has definitely been an advantage as parishioners share ideas and start doing things together with the future in mind.

The people of the parishes have been completely supportive and seem to appreciate seeing the two pastors working together for the well-being of the parishes and the parishioners.

And now, this two headed story has a happy ending with the recent announcement of Father Moreau’s new assignment as pastor of St. Mary’s Church in Brushton and St. Augustine’s Church in North Bangor.

Father Flynn, in addition to his current pastoral responsibilities, also being named pastor of The Catholic Community of St. Philip of Jesus in Willsboro and St. Joseph in Essex.

Both appointments are effective July 1.
St. Mary's Church in Constableville celebrated the Feast of Corpus Christi, the Body and Blood of Christ June 7 with a Eucharistic procession after Mass. The procession was held outside circling the church with the Knights of Columbus leading and all the parishioners following “where Jesus leads” with Father Lawrence Marullo holding the monstrance, and Deacon James Chaufty assisting. Upon the return to the church Benediction was held.

Confirmation at St. Mary's Ticonderoga was attended by all . . . bishop, pastors, parents, grandparents, candidates, sponsors, catechists and friends. Pictured, front are Father Albert Hauser, pastor of the Catholic Community of Moriah and Noah Arevalo; back, Thomas Yakulis, Bernie Mayer, Bishop LaValley, Colette Turgeon and Lorraine Turgeon.

Margaret Briggs, Diocesan Pro-life coordinator for St. Cecilia’s and Queen of Heaven Parish, Adams/Henderson, accepts a check in the amount of $1430 from Bill Stowell, Grand Knight of the Adams Council 7364 on behalf of Lifeworks of Watertown. The money was collected by the Knights of Columbus through the distribution of baby bottles. The parishioners and the different groups from the parish donated their spare change to fill the bottles.

Joseph Stahl from the Catholic Community of Moriah stands with Bishop Terry LaValley after being confirmed June 6 at St. Mary's in Champlain.

St. Mary's School, Canton, presented “The Pied Piper,” a musical play. June 10. All students from prekindergarten through grade six were involved. The main characters are shown here. Front, from left are Jonah Longshore, Drew Harmer, Madison Hoy and Caroline Silver; back, Emma Gainey, Kennedy Fountain, Matthew Robinson, Halee Lennon and Ethen Morrissey.
‘Be not afraid’

CONTINUED FROM PAGE 2

Jesus enters into his passion, Jesus gives another sermon in Matthew 25. He asks us to remember those who are in prison and that in visiting them, in serving them – we minister to Jesus, himself.

The men who escaped did despicable things. In their desperation to be free they could make more bad choices to hurt others – but the Lord demands from us as his disciples that we treat them, act towards them, be a presence to them in such a way that, evil as they might be – they also are children of our Father in heaven.

We cannot “be afraid” and act towards them from our fear but in the end must see those in prison as those least who deserve our care and love as well. Such is the message of Pope Francis, Pope Benedict, Saint Pope John Paul II.

May our prayers reach heaven for all involved. May God deliver us from all evil.

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**FAMILY PILGRIMAGE**

**JULY 18, 2015**

11 A.M – 5 P.M

St. Anne’s Shrine | Isle La Motte Vermont

**TO REGISTER CONTACT**

THE FAMILY LIFE OFFICE

Event is free to attend

Visit www.stanneesshrine.org/ for more information on the Shrine.

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**To Report Abuse**

If you have a complaint of suspected misconduct involving diocesan clergy, religious, employees or volunteers, contact:

Victims Assistance Coordinator, Terri-anne Yanulovich, Adult & Youth Counseling Services of Northern New York, 413 Ryan Road, Churubusco, NY, 12923; e-mail: terrianneyanulovich@yahoo.com Phone: 518-483-3261; or Father James Seymour, the Episcopal Vicar for Clergy at 315-393-2920, ext. 1340

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**Diocese of Ogdensburg**

Family Life Office

622 Washington St.

Ogdensburg, NY

Phone: 315-393-2020

Email: stanneshrine@odyssey.org

http://www.odyssey.org/family-life

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**Support And Pray For Vocations**

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**Bishop’s Schedule**

June 18 – 12 p.m., Mass at St. Mary’s Cathedral

June 20 – 1 p.m., High School Graduation Ceremony for Seton Catholic Central at SUNY Plattsburgh

June 22 – 7-15 p.m., Novena and Mass at St. Mary’s Cathedral

June 23 – 1 p.m., Mass at Cape Vincent Correctional Facility

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**Protecting God’s Children**

The Diocese of Ogdensburg has scheduled sessions for Protecting God’s Children for Adults. Pre-registration online is required in order to participate. Participants may preregister at www.virtus.org by selecting the registration button and following the directions. All employees and volunteers who participate in church sponsored activities with minor are required to participate. Further information is available from Atonement Sister Ellen Donahue, 315-393-2920, ext. 1440

Upcoming session:

June 23 – 9:30 a.m., Camp Guggenheim, Saranac Lake

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**Environmental Stewardship**

Preparing for Pope Francis’ Encyclical

As the Church and the world awaits the much anticipated Encyclical “Caring for Creation and the Poorest Among Us” to be released this week, we have the time to ponder, to learn, and to pray more about concerns expressed by Pope Francis.

On January 18, the Holy Father noted “We need to see, with the eyes of faith, the beauty of God’s saving plan, the link between the natural environment and the dignity of the human person.”

During May he reminded us “Creation is a gift, it is a wonderful gift that God has given us, so that we care for it and we use it for the benefit of all, always with great respect and gratitude.”

Some questions to ponder suggested by Education for Justice: “Consider what actions have you taken to express your love for God’s creatures and creation? How does human action fail to respect nature and have an effect on inequality and increase what Pope Francis describes as, “globalization of indifference” or “economics of exclusion?” Have you noticed recent changes in the weather or unusual weather patterns where you live? Do you think recent changes in climate and weather are more attributable to natural or human causes or both?”

Where do you stand on what the U.S. government should be doing about global warming and climate change? Prayer for the Environmental Common Good

As we breathe the very air which sustains us, we remember your love, God, which gives us life. Fill us with your compassion for creation. Empty us of apathy, selfishness, and fear of all pessimism and hesitation. Breathe into us solidarity with all who suffer now and the future generations who will suffer because of our environmental irresponsibility. Move us into action to build your sustainable Kingdom. AMEN

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**Environmental Options**

For more information, see our website www.dioodgnb.org/odnjune172015

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**Submit an Article or Event**

Submit an article or event to the Life Office at 315-303-3920, Ext. 1442 for the DIOCESAN LIFE section.

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**Email the Bishop**

Email Bishop Joseph T. Moriority at moriority@dioodgnb.org or call him at 315-303-3920 Ext. 1440 for the DIOCESAN LIFE section.
CATHOLIC WORLD
AT A GLANCE

Bishops: care for poor must be top concern following pope's example

ST. LOUIS (CNS) — After a presentation about future priorities for the U.S. bishops at their spring general assembly in St. Louis, several bishops stepped up to microphone emphasizing that care for the poor has to be a top concern. “Don’t forget the poor,” Cardinal Theodore E. McCarrick, retired archbishop of Washington, urged the bishops June 11. “If we do all these wonderful things, and don’t obviously remember the poor, we’re losing the star moment of this extraordinary Holy Father,” he said. He was not the only one to make this point and link it to the words and example of Pope Francis. Several bishops found fault with the draft document outlining the priorities and strategic plans for the U.S. Catholic Conference of Bishop for 2017-2020, saying it did not put enough emphasis on helping those in need. Some bishops said the draft was too similar to previous USCCB priority statements. Archbishop Joseph W. Tobin of Indianapolis said it should reflect the “newness of Francis” and include language stressing a “preference for the marginalized.” Bishop George L. Thomas of Helena, Montana, also said he was disappointed with the draft and urged fellow bishops to “throw our collective weight” into helping those in need. “There needs to be much greater visibility to the plight of the poor,” he added. The proposed draft of USCCB’s priorities and plans was presented to the bishops for a vote, and after the animated discussion, they OK’d the draft with a 165-14 vote — and three abstentions — so it could be reworked to incorporate the feedback.

Quebec Archdiocese reshapes itself as Mass attendance falls

QUEBEC CITY (CNS) — With the decision to close one of its largest and most important churches, the Archdiocese of Quebec is sending a clear message: the future of even the most majestic churches cannot be guaranteed anymore. Over the past decade, the dioceses of the Quebec province had to close churches in response to the new secularized reality: less faithful, less money, yet too many churches. But still, some of the buildings were considered “untouchable.” With the closing of St. John the Baptist, parishioners realize change is afoot. “It’s sad, obviously,” said Quebec Auxiliary Bishop Gaetan Proulx. “It’s the signal that we’re moving towards something else, with smaller communities. The model for our church is changing.”

Pope’s climate encyclical expected to send strong moral message to the world

By Barbara J. Fraser
Catholic News Service

LIMA, PERU (CNS) - Pope Francis’ upcoming encyclical on ecology and climate is expected to send a strong moral message to the world about environmental issues, but a pastoral call to change the way people use the planet’s resources so they are sufficient not only for current needs, but for future generations, observers say.

The document “will emphasize that the option for stewardship of the environment goes hand in hand with the option for the poor,” said Carmelite Father Eduardo Agosta Scarel, a climate scientist who teaches at the Pontifical Catholic University of Argentina and the National University of La Plata in Buenos Aires.

“I think the pope wants us to become aware of this,” said Father Agosta, who is involved in preparatory consultations about the encyclical. “He is aiming at a change of heart. What will save us is not technology or science. What will save us is the ethical transformation of our society.”

The pontiff probably foreshadowed the encyclical during his first public Mass as pope on March 19, 2013, Father Agosta said. In his homily, he said, “Let us use the ‘protectors’ of creation, protectors of God’s plan inscribed in nature, protectors of one another and of the environment.”

Although the document will be published in the wake of a seminar on climate change in April at the Vatican, it will not be limited to that issue and will probably focus on the relationship between people and their environment, Archbishop Barreto said.

“What the pope brings to this debate is the moral dimension,” said Anthony Annett, climate change and sustainable development adviser to the Earth Institute at Columbia University and to the nonprofit Religions for Peace. “His unique way of looking at the problem, which is deeply rooted in Catholic social teaching, resonates with people all across the world.”

Some politicians have already questioned the pope’s credentials for wading into the issue of climate change, but that is only one of several environmental problems the pope is likely to address, said David Kane, a Maryknoll lay missioner in Joao Pessoa, Brazil, who works with Maryknoll’s Faith-Economics-Ecology Program.

The pope has spoken out in the past on the “throw-away culture, both of material goods that we buy and use for a few months and then throw out, and also throw away people,” he said.

Kane hopes the encyclical will help people understand that overusing resources, from forests to fish to water, results in scarcity that can both increase and be exacerbated by climate change. He expects Pope Francis will remind people of the responsibility of caring for God’s creation.

“Whether you think climate change is a problem or not, you cannot deny that running out of fish, oil, water and other resources is a really big problem. The solution is a radical change in our concept of what makes a person happy. We need to move away from the idea that the more things we have, the happier we’ll be,” Kane said.

Archbishop Barreto expects some controversy once people read the document, but he does not deny that running out of fish, oil, water and other resources is a really big problem. The solution is a radical change in our concept of what makes a person happy. We need to move away from the idea that the more things we have, the happier we’ll be,” Kane said.

Archbishop Barreto expects some controversy once people read the document, because resisting the “throw-away culture” by being satisfied with less means “putting money at the service of people, instead of people serving money.”

(“The encyclical”) will have many critics, because they want to continue setting rules of the game in which money takes first place,” he said. “We have to be prepared for those kinds of attacks.”
Overcoming fear through trust

The theme of our Scripture readings this Sunday might be stated as “overcoming fear through trust.”

In the first reading, Job has lost his trust in God's justice because of his terrible afflictions, and he is about to demand that God give him an explanation for treating his servant so unjustly.

At that point, God speaks to Job “out of the storm,” calming Job’s anger, and reducing his complaining to silence.

Today’s reading gives us a mere fragment of a much longer speech in which God says to Job, “Gird up your loins like a man...will you condemn me that you may be justified?”

Job, aware of his lack of trust in the Almighty, cries out, “...I repent in dust and ashes!”

The setting of the Gospel is a violent storm on the sea of Galilee.

Even though Jesus is with them asleep in the boat, they awaken him in their great fear, and, like Job, they reproach him with the complaint, “Teacher, do you not care that we are perishing?” Jesus immediately calms the sea, and the storm ceases! Then He, in turn, rebukes his disciples for their lack of faith in His power.

The most reasonable human beings are afraid of storms. The people in Nepal have not yet recovered from the devastating earthquakes that hit Kathmandu recently.

Even more frightening are the storms that beset us in the form of constant attacks on Christians by Isis and other Islamic terrorists.

We need to fear most of all the “storms” that are caused by those in our own society who systematically undermine the moral dignity of all life, and little by little are removing laws which were designed to protect the lives of the unborn, the helpless, the elderly, and the consciences of religious people.

Banking sperm, eggs before cancer treatments

Both chemotherapy and radiation can affect sexual organs and how they work. The American Cancer Society addresses the potential effects on male fertility this way: "Chemo may lower the number of sperm cells, reduce their ability to move, or cause other changes... Because permanent sterility (infertility) may occur, it's important to discuss this issue with your doctor before you start chemo. You might want to think about banking your sperm for future use.

Various moral concerns arise in the wake of the proposal to freeze reproductive cells like eggs or sperm.

Catholic teaching has always stressed the importance of the marital act in bringing about new human life. Even if sperm were procured in a morally-acceptable way — i.e. not through withdrawal or masturbation — the subsequent use of the sperm sample would involve techniques that were either directly immoral (such as in vitro fertilization or intracytoplasmic sperm injection), or at least of a dubious moral character (such as Gamete Intrafallopian Transfer [GIFT] or intrauterine insemination [IUI]).

These latter two techniques, GIFT and IUI, have never been directly mentioned in official Church documents, so the question of whether they might be morally allowable continues to be discussed among Catholic moral theologians. GIFT involves collecting sperm after the marital act, placing it near an egg — but separated by an air bubble — within a thin, flexible tube called a catheter. After insertion into a woman's reproductive tract, the sex cells are injected into her fallopian tube so fertilization can occur inside her body, rather than in a petri dish.

Meanwhile, IUI (also known as artificial insemination or AI) involves the placement of sperm into a woman's uterus by a catheter or a means other than a natural act of intercourse.

An important Vatican document known as Donum Vitae (On the Gift of Life) emphasizes that morally acceptable interventions used in procreation cannot be a substitute for the marital act but should serve to facilitate that act to attain its natural purpose.

Even when sperm is collected in an acceptable manner, by using a silastic sheath during marital relations (i.e. a perforated condom without any spermicide), it still appears that the subsequent steps of GIFT and IUI involve a substitution/replacement of the conjugal act by injecting the sex cells into the woman’s body via a cannula.

In other words, the marital act does not itself cause a future pregnancy but only enables the collection of sperm, which is then used for another procedure that brings about the pregnancy.

For these reasons, GIFT and IUI do not appear to be morally acceptable, and I generally discourage married men undergoing cancer treatments from banking their sperm, since there do not appear to be any legitimate procreative uses once the sample has been stored.

The situation is more nuanced when it comes to the question of banking a woman's eggs or ova.

We can identify at least one technique for assisting procreation called LTOT, or Low Tubal Ovum Transfer, that would be morally acceptable and could be carried out using previously-frozen eggs.

Originally designed for women with blocked, damaged, or diseased fallopian tubes, LTOT relocates her egg, placing it into the fallopian tube below the point of damage so that her husband's sperm, introduced into her body by the marital act, can reach the egg and bring about fertilization. LTOT, however, is performed only rarely, and it can be challenging to find a reproductive specialist who routinely does the technique.

There are, moreover, safety concerns about the process of egg retrieval from a woman's body, about the high-dose hormones used, and about cryopreservation of the eggs. Strong chemicals are used in the freezing process, and no one knows to what extent the eggs might absorb. Moreover, there has been little systematic follow-up of children born from frozen eggs, so it remains unclear whether they face increased health risks when they arise from an egg that has been stored.
JUNE 17, 2015

NORTH COUNTRY CATHOLIC

ENTERTAINMENT

AT THE MOVIES

JURASSIC WORLD

By John Mulderig
Catholic News Service

Prepare to be stomped on by "Jurassic World" (Universal).

Like the $2 billion-gross­ ing dinosaur-themed fran­ chise of which it represents the latest installment, director Colin Trevorrow’s 3-D optional sci-fi adventure is big, gigantic, huge! And you, a mere homo sapiens, are puny. So know your place, and hand over your credit card.

If the thought springs to mind that, proportionally speaking at least, dinos did not necessarily possess na­ ture’s largest brains, the re­ flection is not misplaced. Like the creatures that inhabit it, "Jurassic World" is all about brawn, sheer vi­ sual and commercial heft. Sharp-wittedness and emo­ tional subtlety are not on offer, deep characterizations even less so.

Instead, this continuation of the series that began with 1993’s "Jurassic Park,” Steven Spielberg’s wildly popular adaptation of Michael Crichton’s 1990 novel, uses its human par­ ticipants as anachronisti­ cally placed Darwinian bait, mere fodder for their out­ sized adversaries. So it hardly matters that they amount to nothing more than an ensemble of stick figures.

Take, for example, busi­ ness-obsessed Claire (Bryce Dallas Howard). A driven ca­ reer woman whose precise role in the management of the titular resort - where patent­ly imprudent tourists come to gawk, for a price, at genetically re-created pre­ his­ toric predators - is never made clear. Claire is far too worried about getting ahead to have a family of her own.

Nor does she have time to spare for the duo of visiting nephews, 16-year-old Zach (Nick Robinson) and his pre­ teen brother Gray (Ty Simp­ kins), who have been foisted on her by their soon-to-be­ divorcing parents. So Claire, in her turn, hands off the boys to an assistant.

Such adult neglect, of course, gives Zach and Gray the perfect opportunity to wander off on their own. Ex­ tricating them from the in­ evitably resulting danger will require all the acumen of ex-military animal trainer Owen (Chris Pratt).

Who’s this Owen and what’s he doing here? As with Claire’s job descrip­ tion, information is sketchy.

He’s a consultant of some sort, it seems, and shares some unspecified offscreen history with Claire, the up­ shot of which is a romantic attraction thinly disguised as mutual dislike.

There’s some perfunctory discussion, amid all the mayhem, about the proper limits of science: BD Wong reprises his role in the long­ ago first picture by playing overly ambitious, if not quite mad, scientist Dr. Wu. And it can’t hurt to have a violence­loving warmer­ on added to the mix, so cue Vincent D’Onofrio as a straw-man militarist named Hoskins.

But, really, such feints in the direction of seriousness are beside the point. Any­ one looking for interaction more meaningful than that which transpires between the DNA disaster of an over­ dino to whose rampage Trevorrow devotes most of his attention and the anon­ ymous extractions on whom the ill-designed creature con­ tendently munches have come to the wrong fictional island.

The elements listed below decidedly rule out the "Flintstones" crowd. But parents of insistent teens who find their patience in danger of extinction need not feel too guilty if resistance ulti­ mately proves futile.

The film contains some comic innuendo, at least a bit of comic innuendo, at least one use of profanity and a few crude and crass terms. The Catholic News Service classification is A-III — adults. The Motion Picture Association of America rating is PG-13 — parents strongly cautioned. Material may be inappropriate for children under 13.

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Banking

CONTINUED FROM PAGE 12

frozen and thawed.

In principle, nevertheless, if the egg harvesting step could be carried out with low risk to women, if the egg freezing process would not cause any deleterious effects on children who might later come into being, and if the eggs were only used for morally legitimate purposes like LTOT, freez­ ing a woman’s eggs would appear to be morally allow­ able.

Another emerging method of preserving fertility for cancer patients relies on the removal and freezing of sec­ tions of the ovary (rather than individual eggs).

This ovarian tissue can later be grafted back into a woman’s body following chemother­ apy allowing her to again ovulate naturally and, in some cases, con­ ceive naturally.

A number of babies have been born as a result of this technique, and insofar as a woman were enabled to conceive a child through marital acts with her hus­ band, this approach also would not seem to raise any fundamental moral con­ cerns.

Father Pacholczyk, Ph.D. earned his doctorate in neu­ roscience from Yale and did post-doctoral work at Har­ vard. He is a priest of the diocese of Fall River, MA, and serves as the Director of Education at The National Catholic Bioethics Center in Philadelphia. See www.ncb­ center.org

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**ADIRONDACK**

**WONDERS OF CREATION RETREAT**
Saranac Lake - Enjoy the wonders of Creation and journey into the heart of Jesus who desires to speak to your heart.

**Dates:** July 24-26 or Sept. 18-20

**Speakers:** Paul Gabald, licensed Adirondack Wilderness Guide and publisher of two nature photography books (June Weekend); Paul Hetzel, Arborist; Writer; and Educator at Cornell Co-operative Extension (Sept. Weekend). Sr. Bethany Fitzgerald, SSJ, Adult Faith Educator; Fr. Paul Kelly, Celebrant for Liturgy

**Place:** Guggenheim Lodge

**Cost:** $145 (limited space)

**Features:** Weekends will include presentations, time for quiet prayer and reflection, communal prayer, nature hike and opportunities for sharing.

Contact: email srbethssj@gmail.com; call 315-212-6592; See www.fourseasonshearth.weebly.com

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**CLINTON**

**HEALING MISSION**
Lyon Mountain – St. Bernard’s Church is offering a Healing Mission with Paul Rymniak.

**Date:** June 22, 23 & 24

**Time:** 7 p.m.

**Features:** If you or anyone you love is in need of physical, mental, or emotional healing, come and meet Jesus

Contact: 518-735-4357

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**ALTONA OLD HOME DAYS**
Altona – Old Home Days to be held.

**Date:** June 28

**Schedule:** Mass at 10 a.m.; Parade at 11 a.m.; Chicken BBQ Noon until all are served; All day live entertainment; Altona’s Got Talent, 6 p.m. to 9; Fireworks at 9 p.m.

**Place:** Holy Angels Church

**Features:** Game booths, dunkin booth, free raffle (BBQ Grill, Boys Bike, Girls Bike must be present to win) (drawn during Talent Show); Money Raffle, $2000 in prize money. Concessions include: Michigans, Cheeseburgers, Hamburgers, Clam Chowder, Sausage with Peppers & Onions, French Fries, Fried Bread Dough, Sno Cones, Cotton Candy, Desserts.

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**EUCHARISTICADORATION**
Plattsburgh – Eucharistic Adoration is held throughout the year every Wednesday day, Thursday, and Friday.

**Place:** St. John’s “Holy Family” Adoration Chapel, downstairs

**Time:** 9 a.m. to 9 p.m

**Contact:** call 518-561-5083 or email sjohnsadoration@aol.com

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**FIRST SATURDAY DEVOTION**
Ellenburg Center – Our Lady of the Adirondacks House of Prayer to begin First Saturday Devotion.

**Date:** through Nov. 2015

**Time:** 10:30 a.m.

**Features:** Mass, rosary

Contact: RSVP for lunch to olapheryhouse@gmail.com or 518-594-3253.

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**FRANKLIN**

**BREAKFAST BUFFET**
Brushton - St. Mary’s will be having a breakfast buffet.

**Date:** June 21

**Time:** 8 a.m. to 12:30 p.m.

**Place:** St. Mary’s Parish Center

**Cost:** Adults, $8; Seniors, $7; Children 6-12, $4; 5 and under, free; Immediate Family of 5 or more, $25

**Features:** Take-outs available. Call 518-529-6580. Sponsored by St. Mary’s Catholic Church events committee.

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**FIRST SATURDAY DEVOTION**
St. Regis Falls – First Saturday Devotion and Holy Hour to be held the first Saturday of each month.

**Time:** immediately following the 4:30 p.m. anticipated Mass

**Place:** St. Ann’s Church

Contact: 518-856-9656

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**JEFFERSON**

**SPAGHETTI SUPPER**
Watertown – The Altar Rosary Society will be having a spaghetti supper.

**Date:** June 25

**Time:** 4:30 p.m. to 7

**Place:** St. Anthony’s Mt. Carmel, Church

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**JUNE ULRTEYA**
Watertown - Cursillo Community celebrating June Ultreya

**Date:** June 18

**Time:** 6:30 - 8 p.m.

**Place:** St. Patrick’s Chapel

**Features:** Cursillistas’ reunion. Also, we welcome those interested in deepening a personal relationship with Jesus Christ and sharing it with other Catholics.

Contact: Anne at annsu296@gmail.com

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**DIVINE MERCY DEVOTIONS**

**HOUSEVILLE - DEVINE MERCY DEVOTIONS**
For the month of July will be held.

**Date:** July 5

**Time:** 3 p.m.

**Place:** St. Hedwig’s Church

**Features:** Vespers (Evening Prayer), Exposition of the Most Blessed Sacrament, the Divine Mercy Chaplet and Benediction. All are welcome.

Contact: 348-6260.

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**ST. LAWRENCE**

**FEAST OF SS. PETER & PAUL**
South Colton – Msgr. Robert H. Aucoin, pastor of St. Patrick Parish in Colton and St. Mary Parish in Potsdam, will be celebrant of a Mass of the Feast Day of SS Peter & Paul.

**Date:** June 29

**Time:** 6 p.m.

**Place:** St. Paul’s Oratory

**Features:** Msgr. Aucoin will lead a procession to the Sacred Heart Shrine after the Mass. An Ice Cream Social will follow; bring a lawn chair.

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**LATIN MASS**
Potsdam – A Tridentine (Latin) Mass is celebrated each Sunday.

**Time:** 11:30 a.m.

**Place:** St. Mary’s Church

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**CATHOLIC HEART WORK CAMP**

Ogdensburg - Catholic Heart Work Camp has announced that they are putting on a week of camp in Ogdensburg.

**Date:** June 28 to July 4

**Features:** Groups of high school and college students and their chaparones from across the Northeast will be converging at Wadhams Hall to take part in 5 days of service, prayer, fellowship, and fun.

**Local leaders:** Father Bryan Stitt, Samantha Poulin, Jocelyn Kelly

Contact: www.heartworkcamp.com

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**FAMILY PILGRIMAGE**
A diocesan family pilgrimage has been planned.

**Date:** July 18

**Time:** 11 a.m.

**Place:** St. Anne’s Shrine, Isle LaMotte, Vermont

**Features:** A brief introduction will familiarize pilgrims with the site, Following lunch and the outdoor Stations of the Cross, there will be time for families to walk the shrine grounds, swim, and connect with one another. The sacrament of reconciliation will be available before Mass, which will be celebrated at 4 p.m. by Father Doug Lucia, Diocesan Vicar for Family Life.

**Contact:** Steve Tartaglia at the diocesan Family Life Office: startaglia@rdony.org or at (315) 393-2920 Ext. 1420.
Missionary Childhood Association

The fun and joys of summer are a wonderful opportunity to continue to accompany children in their formation as missionary disciples. Pope Francis has reminded us that our faith is an encounter with Jesus, and we must do what Jesus does – encounter others. “...with our faith we must create a ‘culture of encounter,’ a culture of friendship, a culture in which we find brothers and sisters, in which we can also speak with those who think differently.... They all have something in common with us: they are images of God, they are children of God.”

Another year in the books!

The 2014-2015 school year’s end draws near. This means that Missionary Childhood Association year for the students in our Catholic Schools and parish religious education programs have likewise wound down. Despite that fact, the Gospel reminds us that it is not so difficult to share with others knowing that the kindness will be repaid. Jesus asks us to treat others, regardless of their situation, as we ourselves would like to be treated with compassion, understanding, and generosity. MCA teaches this. It emphasizes to its members to strive to follow Jesus’ command by loving and caring for children whom they have never even met. These young people reach out without expecting repayment. Just knowing they make a difference is the reward.

The Missionary Childhood Association (MCA) offers young Catholics and their families opportunities to make those daily connections. MCA is really children helping children. For instance, in the developing lands, thanks to MCA, children receive food, medicine, shelter and education. In the countries that give assistance, children become aware of the bonds that link them with others, and they grow in understanding and love.

On behalf of the Mission Office, thank you for all you have done, contributed and prayed for this school year through your thoughts and deeds in the MCA program. Please have a happy, safe and blessed summer. We will be back to work on the MCA program and all the good it does before you know it! And one more thing. Did you know? Throughout the world, the Catholic Church runs 71,188 kindergartens with 6,728,670 pupils; 95,246 primary schools with 32,299,669 pupils; and 43,783 secondary schools with 18,869,237 pupils. The Church also runs some 115,000 healthcare / charity centers throughout the world. (Source: Fides.org)

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41st Annual
ST. JAMES FAIR
State Street ● Carthage
June 25th, 26th, & 27th
Thursday and Friday 6 p.m. - 10 p.m.
Saturday 12 p.m. - 10 p.m.

Games of Chance
*Black Jack *Big Six Wheel *Pull Tabs
RAFFLE - Prizes: 2 First - $500 * Sellers of 1st Prizes: $50 each * 10 Second Prizes - $100 each
***$1 per Ticket • 6 for $5 • 12 for $10 • 18 for $15***
$$$ Drawing Saturday June 27th $$$

Entertainment: Reptiles Forever, DJ and More!

Ontario Amusement Rides
Saturday - Wristband Day ~ 12 p.m. - 4 p.m.

FOOD
• Beef Tent • Ice Cream • Clams • Salt Potatoes • Fried Bread Dough
Special Priced Meals for Children Saturday 12 p.m. - 4 p.m.
GUGGENHEIM 2015

MEET THE STAFF

Leagon Carlin
My name is Leagon Carlin. I am 18 years old and my home parish is St. Peter’s Church in Plattsburgh. I am a seminarian of the Diocese of Ogdensburg, which means I am studying to be a priest, and I attend the Pontifical College Josephinum in Columbus, OH. There I am double majoring in Humanities and Philosophy.

This will be my first summer working as a counselor at Camp Guggenheim, and I am super excited! I know how important the witness of the counselors is to the campers, and I pray that I will be able to have an impact on the faith lives of the campers this year!

I’ll see you at camp!

Ashlee Fairchild
My name is Ashlee Fairchild. I am 22 years old, from Plattsburgh and I belong to the St. John’s Parish. I just graduated from Le Moyne College where I received a Bachelor’s degree in Psychology and will be attending SUNY Oswego in the fall for a Master’s degree and Certificate of Advanced Studies in School Psychology. This is my third year on the Guggenheim staff and I am very excited for the summer session to begin.

I am looking forward to having the role of assistant director this summer and being able to work with the returning staff, as well as the new staff coming in. I believe that bringing both the new and the returning campers closer to God will be the highlight of my entire summer.

Emma Knapik
Emma Knapik is so happy to be returning to Guggenheim for her second year on staff. She is from Grafton, WI where she and her family are parishioners at St. Joseph Parish. She is currently studying Genetics, Cell Biology, and Development with a minor in Psychology at the University of Minnesota.

She is very excited to spend another season at her second home on the water helping young people along their faith journey as she was helped in her six years as a camper.

MaryEllen Krah
MaryEllen Krah is very excited to spend her first summer on staff at Camp Guggenheim! She is from Medfield, Massachusetts, where her home parish is St. Edward, but has spent every summer of her life in Schroon Lake, where she is a parishioner at Our Lady of Lourdes.

As a sophomore at Boston College, MaryEllen is studying elementary education and math. She attended camp for six years and is so grateful to have the opportunity to spend her summer with the amazing campers and staff of Guggenheim.