New school year, new beginning

What is the difference... the something more that students receive in a Catholic school?

The something more is not a strong academic program, extracurricular opportunities, small classes, high test scores and graduation rates - as good as all these are - but a person. Catholic schools offer something unique to the education process because they are rooted in someone. In the words of Benedict XVI, a Catholic school “is a place to encounter the living God who in Jesus Christ reveals his transforming love and truth.”

Pope: 'Spiritual tourism' destroys the church

VATICAN CITY (CNS) – Christians who focus more on being superficially close to the church rather than care for their fellow brothers and sisters are like tourists who wander around aimlessly, Pope Francis said.

People “who are always passing by but never enter the church” in a fully communal way of sharing and caring engage in a sort of “spiritual tourism that makes them believe they are Christians but instead are only tourists of catacombs,” the pope said Aug. 21 during his weekly general audience.

“A life based only on profiting and taking advantage of situations to the detriment of others inevitably causes inner death,” he said. “And how many people say they are close to the church, friends of priests and bishops yet only seek their own interests. These are the hypocrisies that destroy the church.”

During the audience, Clelia Manfellotti, a 10-year-old girl from Naples diagnosed with autism, walked up the steps to where the pope was sitting.

The pope told his security detail to “let her be. God speaks” through children, prompting the crowd to erupt in applause. Pope Francis reflected on the young girl who is “a victim of an illness and doesn’t know what she is doing.”

“I ask one thing, but everyone should respond in their heart: ‘Did I pray for her; looking at her, did I pray so that the Lord would heal her, would protect her? Did I pray for her parents and for family?’ When we see any person suffering, we must always pray. This situation helps us to ask this question: ‘Did I pray for this person that I have seen, (this person) that is suffering?’ he asked.

In his catechesis, the pope continued his series of talks on the Acts of the Apostles, reflecting on the sharing of goods among the first Christian communities.

While sharing in prayer and the Eucharist united believers “in one heart and one soul,” the pope said that the sharing of goods helped the early Christians to care for one another and “kept away the scourge of poverty.”

“In this way, koinonia,” or communion, becomes the new way of relating between the disciples of the Lord. The bond with Christ establishes a bond between brothers and sisters that also converges and is expressed in the communion of material goods. Being members of the Body of Christ makes believers responsible for one another,” the pope explained.
EDITOR’S NOTE

‘Father Ray’s altar server army’

I refer to it as “Father Ray’s altar server army.”

It’s not uncommon for our pastor, Father Raymond J. Moreau, to need to haul out extra chairs to accommodate all the young parishioners who show up to serve on the altar at my family’s parish, St. Mary’s in Brushton. There’s no set schedule for servers. Father Ray is willing to give whoever shows up a job to do.

What’s fueling this desire to serve in the young people in our parish? While I can’t say for sure, I have a theory:

First, our parish is blessed to have a number of young families who encourage their children to see the importance of the Mass and service to the community and the Lord.

Beyond that, I think the major factor is Father Ray. Father Ray welcomes everyone. He chats with adults and children alike before and after Mass with enthusiasm and humor. Lots of kids get high fives, and he excitedly listens to their tales of family, sports and school.

Father Ray has no problem with crying babies, active toddlers or teenagers who may occasionally fool around with their siblings during Mass. In fact, he thanks the families for being there.

And when a young boy or girl asks to join the ranks of the altar server army, he welcomes and encourages him or her. Instead of a formal training program, he pairs the newer servers with the more experienced servers for on-the-job training. There’s no expectation of perfection. Father Ray accepts any mistakes or missed cues with joy and humor. And every new server gets an enthusiastic round of applause after their first Mass as a server.

I was blessed to attend the diocesan Altar Server Picnic this year both as a parent and as a reporter. I talked to servers from around the diocese.

These are young people who say they feel more engaged at Mass while serving. They say they enjoy working for their priests, parishes and God. They enjoy having the best seat in the Lord’s house.

I would love to see every parish have an altar server army, but since not every parish can have Father Ray, it’s important that we–all of us–try to exhibit those same tendencies with our young people that encourage their service.

I pray we can all work to engage our youth, welcome them and love them, and, in turn, help them love the Lord and service to Him and His Church.

‘A vocation demands hard work’

Last weekend, I went on a road trip. My nephew, Paul, and his wife, Susan, invited me to join them on a trip to New Hampshire to visit their daughter, my great niece, Anna. She is a musician and was performing as part of a summer theater. We attended two shows while there. I must add that Anna was great.

The trip was a lot of driving up and back. When not driving, I read. At present, I have been reading a recent book written by David Brooks, a columnist for the New York Times. This book is a series of essays on what he sees as the challenges and commitments that a person must face as they strive to make their lives something that really matters.

I found it interesting that among his commitments, he writes about vocation. He states that everyone should recognize that they are called – they have a vocation – called by who they are and how their life is being influenced by their abilities and gifts. In developing this section about vocation, he thinks there is an inner voice that leads and guides each of us to discover this call to a way of life. Everyone has a vocation.

As a person of faith, a Catholic priest, when I speak of vocation I think of God. I believe that God reaches out in love, leading and guiding us, so we find our call, our vocation. This is not about a career. This is about a way of life – meeting the challenge to make this world a better place by the way we choose to live, possibly as a priest, as a religious sister, as a married person, as a single person. This is our vocation.

I liked many of Brooks’ ideas about vocation. While not specifically religious, they fit into my ideal of a vocation. Here is his definition: Vocation is about some activity or some injustice that calls a person to the deepest level of attraction, demanding an active response. For me, God is an important element in vocation, in all people’s vocations. It may be young people considering a vocation or some injustice that arouse our interest and challenge our spirits. What is your vocation? Are you ready to make this a better world?

Our world is filled with beautiful things – moments to wonder. Sadly, sometimes we allow them to pass by without realizing their importance. We must be aware and have the courage to work hard. I believe that God constantly leads us, calls us, encourages us, shows us the way, but each of us must meet the challenge and do the work. If we are truly to find our vocation, our opportunity to be fully alive, we must dig the ditch.
Dear Sisters and Brothers in Christ:

As you know, last year the Diocese of Ogdensburg conducted an Independent Reconciliation and Compensation Program (IRCP) that offered victims of child sex abuse, perpetrated by some clergy of our Diocese, pastoral assistance including counseling and financial compensation. Under this program, the claims made by thirty-eight individuals were settled ($5.5 million) and our diocesan attorney settled fourteen additional claims ($1.1 million).

Earlier this year, Governor Cuomo signed the Child Victims Act (CVA). New York State has given individuals a new option under the CVA: the right to sue for compensation. This legislation extended the statute of limitations on criminal cases involving certain sex offences against children under the age of eighteen; extended the time within which civil actions based on such criminal conduct may be brought until the child is fifty years old; and opened a one-year window reviving civil actions for which the statute of limitations has already run. This “window” of legal opportunity began on August 14th and runs through August 13, 2020.

Since August 14, sixteen individuals have exercised this option and filed lawsuits against the Church here in the North Country. These lawsuits are claims of sexual abuse that occurred between 1959 and 1999. We were aware of seven of these claims as much as we addressed them as part of the IRCP program. In one case, on August 15 the name of one of our priests was made public whose allegation was rigorously investigated by the Diocesan Lay Review Board at the time the allegation was received. The Board advised me that this was not a credible allegation. The retired priest remains in good standing in the Church. The lawsuit, based on that same claim, therefore, does not change his status.

The Diocese of Ogdensburg is not aware of any cleric in ministry in our diocese, active or retired, who has had credible allegations of abuse lodged against him. We have had Safe Environment Policies and a reporting structure in place for years and will continue to accept any reports of abuse through our Victims Assistant Coordinator or Vicar for Clergy. We remain extremely vigilant in providing safe environments for all who come to us. The protection of our children is of paramount importance. I invite you to review our Safe Environment Program and reporting procedures at: www.rcdony.org/safeenv.

Since cases are now in the process of litigation, no comments can be offered about them. We continue to pray for the healing of all victims of abuse wherever and whenever it occurred.

Faithfully yours in Christ,

Most Reverend Terry R. LaValley
Bishop of Ogdensburg
Beginning a new school year

Sister Ellen Rose Coughlin, SSJ
Superintendent of Schools

Recently I attended the altar server gathering at our Cathedral. A number of times during the gathering the altar servers were reminded they are called to holiness and God has a plan for each of them. This led me to think about our diocesan priority to create a culture of vocations. The foundation for creating a culture of vocations is of course our baptism and the universal call to holiness that flows from it. Yes, all of us are called to holiness, to follow Jesus as faithful disciples who practice the great commandment of loving God and others.

What does holiness and living as faithful disciples of Jesus have to do with the beginning of the school year? The short answer is “everything.” They have a whole lot to do with the purpose of Catholic schools.

Catholic schools offer quality academic programs, but quality academic programs are available in public schools as well. Catholic school programs address the whole person, but it is not unusual for public schools to address the components of the whole person, the most notable addition being their acknowledged commitment to character education and ethical behavior. Catholic schools are often close-knit “communities” where a safe, secure and orderly environment support student learning. Many of the public school districts in our area are relatively small and offer the same benefits. All of this prompts the question, what is the difference... the something more that students receive in a Catholic school?

The something more is not a strong academic program, extracurricular opportunities, small classes, high test scores and graduation rates – as good as all these are – but a person. Catholic schools offer something unique to the education process because they are rooted in someone. In the words of Benedict XVI, a Catholic school “is a place to encounter the living God who in Jesus Christ reveals his transforming love and truth (Address Catholic Educators of the United States, 2008). Pope Francis recognizes Catholic schools as places “where young minds and hearts are shaped in the love for the Lord and his Church, in the good, the true and the beautiful, and where children learn to be good Christians and upright citizens (Address to Bishops of South Korea, August 14, 2014).

Holiness, becoming a disciple, forming good habits or virtues modeled on Christ’s life, living as good citizens of this world who are on the way to becoming citizens of heaven – all this may sound lofty and perhaps out of sync with society’s expectations. Yet, the mission of a Catholic school, the purpose for which it exists is to form disciples – to teach students to know, love, and serve Jesus in this life and one day in eternity. Disciples ‘go forth’ and spread the Gospel, the joy of knowing and being known by Jesus.

A Catholic school cannot ignore its Catholic purpose and become obsessed with educational excellence. On the other hand, it cannot ignore the education aspect and focus only on the spiritual aspect. A Catholic school facilitates a powerful encounter with Jesus Christ in order to help them “develop and deepen their relationship with God. It nurtures an academic culture of excellence with a primary concern for the pursuit of truth... and it harnesses every situation as an opportunity to promote growth in virtue” (Teach, Lead, Serve: The Ministry of Teaching, Matthew Kelly).

The history of Catholic education in our country is a story of generosity and sacrifice. This generosity and sacrifice continue in our diocese through devoted pastors and parishioners who support our schools, parents who assume tuition costs as opposed to free education in public schools and our dedicated administrators and teachers whose commitment is accompanied by a personal financial sacrifice.

May we greet the new school year with enthusiasm and joy because Christ is in our midst. He is “the way, the truth and the life” (Jn 14:6) who accompanies us on our journey of life and faith.
Augustinian expands use of technology, STEM

Augustinian Academy

Over the last couple years, Augustinian Academy has had the good fortune to upgrade its technology to include over 100 laptops and chromebooks for use in the classrooms, as well as Smart Boards or Monitors in every classroom. A 3D printer and programmable Sphero robots are now in use in Augustinian’s computer classes, as well. The school has also been able to upgrade its internet to support these devices, with high-speed Wi-Fi now available throughout the school.

This has all been accomplished through various sources including grants, Smart-Schools Bond monies, e-rate and a great working relationship with our local public school district. These devices are great, but how they are used is even more important.

Computer teacher Katie Clarkson has been working with teachers to enable them to use the devices in highly interactive ways that engage students with activities that extend what they are teaching in the classroom.

What does this look like? One might see eighth graders playing an exciting trivia game with Kahoot! as a lesson review, seventh graders photo editing themselves into historical time period photos, sixth graders designing and producing 3D projects with the 3D printer that bring joy to someone’s life, fifth graders creating stop-motion videos about parables, fourth graders creating job wanted posters from the colonial times using Google Slides, second graders problem solving with coding, first graders using 3D art design to draw the planets or kindergarten students in the gym drawing shapes with Sphero Robots.

Several classes had the opportunity to go on Live Virtual Safari’s last year as they Skyped and asked live questions with Park Rangers in Kenya and South Africa through the Wild Earth Kids Program.

Mrs. Clarkson’s goal is to teach students NOT to just be passive consumers of digital media, but to be active creators of digital content and to show students how the internet can broaden their world view and experiences in a positive way.

Embracing STEM Education

STEM – Science, Technology, Engineering and Math – education is a great way to get students excited about learning in these areas with lots of hands on activities. STEM Education has developed over the last few years at Augustinian Academy with the following:

• The middle-school technology program led by Ms. Shannon Margrey and Mrs. Clarkson at Augustinian started several years ago with middle school students learning skills in design and building. Students have designed and built projects such as bookends, birdhouses, flower boxes (to include a large flower bed reconstruction near the Carthage Farmers Market). This technology program is being extended into the primary school as well.
• Middle School Science Olympiad participation annually. The team has placed in the top three regionally in the past three years.
• School-wide Science Fair started in 2019.
• Maker-space developed and to be implemented in the 2019-20 school year to provide a place for students to participate in hands on design-thinking and project based learning activities that correlate with their classroom curriculum.
• Mrs Clarkson and Ms. Margrey had the opportunity to attend a four-day conference at the United States Naval Academy in Annapolis, Maryland this summer. The Set-Sail STEM Educator program welcomed teachers from around the world who serve military children. The conference is taught by engineering professors at the Naval Academy. Ms. Margrey and Mrs. Clarkson are looking forward to implementing all they learned in the classroom and in after-school programs as well. The following excerpt from the Set Sail Program is a great description of what they participated in:

"The teachers became students for the week and settled in to discover hands on projects that they can replicate in their classrooms to demonstrate science, engineering and math concepts connected to real world applications as well as supporting educational standards.

They explored encryption and applications to cyber security. In the chemistry lab, they experimented with pinhole photography and developing prints, as well as electrochemistry and applications to corrosion.

Teachers tested applied math activities in topics including inverse problems, data science, sequences and series, conic sections, and more. They learned principles of fluids and hands-on ways to demonstrate these principles to their students.

While learning about electronics, teachers further developed their own technical skills in soldering. Many more topics were covered including materials engineering, bioterrorism, thermodynamics, physics and space, sensors and coding, and hydraulics.

Activities were designed to be readily incorporated into the classroom using low cost resources and inquiry-based learning.

Two design competitions were held each week, using the engineering design process to develop solutions to a challenge with common everyday items as supplies. Teachers worked in teams to tackle two environmental challenges. "Operation Ocean Cleanup" involved designing and constructing a device and process to remove microplastics from a model of the ocean. "Save our Shoreline", a final challenge at the end of each week, tasked teachers with fabricating a means of minimizing erosion and flooding on a model of the Annapolis shoreline subjected to simulated storms run-off and a storm surge. Teams also had to consider the environmental impact and cost of their designs.

SET Sail II participants were offered the opportunity to also participate in a collaborative workshop with NOAA’s Office of Ocean Exploration and Research.

Teachers learned how to use NOAA’s activities and classroom resources to teach about ocean exploration and how underwater remotely-operated vehicles (ROVs) are used for research. In this combined workshop, teachers learned the skill sets to build SeaPerch underwater ROVs, a kit which can be built and modified by students, and which teachers were able to take back to the classroom.

Attendees benefitted from sharing information, networking, and collaborating with fellow teachers across schools, grade levels, and disciplines, while building confidence in their ability to use this methodology in the classroom. They received curriculum and materials to take home and implement the activities and methodology in their schools."
Mass of Christian Burial celebrated for Helen O’Brien

A Mass of Christian Burial was celebrated for Helen Rolfe O’Brien on Aug. 17 at Queen of Peace Catholic Church in Ocala, Florida.

She passed away peacefully on August 13, 2019 in Ocala, surrounded by family.

Helen was born November 26, 1926 in Lisbon, NY to Homer and Grace Rolfe. She graduated in 1947 from D’Youville College in Buffalo, NY with a Bachelor of Science in Nursing, a profession she pursued at Chenango Memorial Hospital in Norwich, NY until retirement in 1985.


In addition to her husband, children, and grandchildren, Helen is survived by two sisters, Elizabeth Schaeffer and Eleanor Holden; a sister-in-law, Eleanor Rolfe; and many nieces and nephews.

Preceding her in death are her parents; sisters, Anna Rolfe and Mary Heller; brother, Robert Rolfe; and brothers-in-law, Peter Heller, Lewis Schaeffer, and David Holden.

Helen was an avid reader and loved to play bridge and other card games. She enjoyed her On Top of the World community and was a faithful member of Queen of Peace Parish for more than 25 years.

Burial will be at Florida National Cemetery at Bushnell at a later date.

In lieu of flowers, the family requests donations be made to Brothers Keeper, 2 West Fort King St., Ocala, FL.

Letters to the Editor

We welcome letters from readers of the North Country Catholic.
- We ask that the number of words be limited to 300.
- We cannot accept letters supporting ideas contrary to the teachings of the Catholic Church.
- Send letters to North Country Catholic, PO Box 326, Ogdensburg, NY, 13669 or e-mail to news@northcountrycatholic.org

To Report Abuse

If you have a complaint of suspected misconduct involving diocesan clergy, religious, employees or volunteers, contact Victims Assistance Coordinator, Teri-ann Yanulavich, Adult & Youth Counseling Services of Northern New York, 31 Sixth Street, Malone, NY 12953; teriannyanulavich@yahoo.com; Phone: Day: 518-651-2267, Night: 518-669-0612; or Father Christopher Carrara, the Episcopal Vicar for Clergy at 315-393-2920.

Environmental Stewardship

What's on your list?

During a recently aired 60-minute segment titled "The Great Pacific Garbage Patch Is Not What You Think," Susan Freinkel, a San Francisco-based science writer and author of the book, "Plastic: A Toxic Love Story" was interviewed. She told how she decided to go a day without touching anything plastic. She thought that was a great idea until she walked into the bathroom and looked down at the plastic toilet seat and her plastic toothbrush. She said, “Okay, I'm gonna spend the day writing down everything that's plastic.” And by the day’s end, her list was enormous.

In the '50s, after World War II, manufacturers were looking for new ways to redirect the production of plastic items from wartime use to civilian life. Their creative ways of using plastic continue to make our lives much easier in so many ways. We find them in our kitchens, medicine cabinets, garages and they seem like a “miracle” invention that enhances our lives. However, we are becoming more aware of their durability that is a blessing, can also be a curse. When we learned that China was no longer going to accept our trash, we became very aware that there is no such place to “throw away.” It has to go somewhere. Whatever we bring into our homes, offices or institutions, we are responsible for disposing of those items. As a nation we are faced with two challenges: finding someone who is willing to accept our throwaway plastics “garbage” and finding ways to use less plastics in our daily lives.

So I ask myself: “What can I do? Where do I even begin?” One suggestion: pray for those who are working on finding ways to dispose of or re-purpose that will enhance the lives of all and not just a few who can pay not to have this trash in their backyards.

Suggested practice for this week: notice how many single-use plastics you use in a day, like plastic bags, straws, etc. Then, use your creativity to find some alternatives.
IHC names new administrators

There are new leaders at Immaculate Heart Central in Watertown.

Vice principal

Immaculate Heart Central School has hired its next elementary vice principal, Mrs. Amy Mitchell.

Mrs. Mitchell brings 23 years of teaching experience with her into her new role as vice principal. Mrs. Mitchell has taught with Immaculate Heart Central School for 13 years in the St. John Bosco Preschool program, kindergarten, and first grade.

Before teaching at Immaculate Heart Central School, she taught kindergarten at Indian River Central Schools for 10 years.

Mrs. Mitchell is a graduate of Immaculate Heart Central School and will continue the school’s legacy and mission: “To provide a quality, catholic and secular education based on the love and imitation of Christ.”

Mrs. Amy Mitchell will oversee grades PreK-6 at Immaculate Heart Central School’s Elementary Campus located at 122 Winthrop Street, Watertown.

Principal

Mr. Daniel Charlebois began his new role as the school’s principal for grades pre-K to 12 on Aug. 12.

Mr. Charlebois, a 1997 graduate of Immaculate Heart Central, was selected for and is currently enrolled in the Mary Ann Remick Leadership Program at Notre Dame University in South Bend, Indiana. This program leads to an M.Ed. degree.

At Immaculate Heart Central for the past ten years, Mr. Charlebois has taught mathematics, religion and psychology. In addition, he has been the Campus Minister and a mentor and leader in IHC’s Mystery Play for many years. Prior to teaching at Immaculate Heart, Mr. Charlebois taught at Bishop Grimes High School in Syracuse, NY for 2.5 years.

Mr. Charlebois, his wife Melissa, a Physician’s Assistant, and their four sons are active members of Holy Family Parish in Watertown.
Youth gather at cathedral for Altar Server Picnic

By Darcy Fargo
Editor

OGDENSBURG – While he was first attracted to being an altar server because the seats reserved for the servers have cushions, unlike the pews at his parish, Jacob Mitchell, 13, a resident of Peru, said the job also has other perks.

“I get to be up there doing things other people don’t get to do,” Mitchell said. “And I get to serve God and meet people.”

Mitchell was one of several dozen altar servers who attended the annual diocesan Altar Server Picnic on Aug. 16 at St. Mary’s Cathedral in Ogdensburg. Other servers in attendance had other reasons they first became interested in serving.

“I like being able to help the deacons and priest,” added Cassandra Neddo, 17 of Lowville. “I converted (to Catholicism) when I was 12 or 13. I really felt called to serve on the altar.”

“Serving has given me a lot of opportunities,” said Noah Comet, 14, of Lowville. “It helped me complete my community service for scouting, and it brought me here. Some­day, I’d like to serve a Mass with the Bishop. That would be cool.”

The servers’ kicked off the gathering with a tour of the cathedral before hearing brief discussions of vocations from Sister M. Gregory Munger, director of vocations for the Sisters of St. Joseph in Watertown, and Matt Conger, seminarian for the diocese.

Learning about vocations

“As servers, you are blessed to be very close to the Blessed Sacrament,” Sister Gregory said. “You are also called to lead the congregation in prayer. Thank you for answering that call.”

Sister Gregory noted that we’re all called to holiness in our baptisms.

“You put on an alb when serving,” she said. “It’s a good time to think about your baptismal day – a day you probably don’t remember – when a white garment was put on you, and you became a child of God, and you were called to be holy.”

Sister Gregory told the youth they could also find holiness by pursuing the vocation to which they are called, whether it be religious life, priesthood, marriage or single life.

Introducing Conger, Father Christopher C. Carrara, vicar for clergy and vocations director for the diocese, noted that not only do we find holiness in discerning our vocations, we also find happiness.

“God has a special plan for our lives,” Father Carrara said. “It’s not doing what I want to do that brings happiness, we find true happiness in doing what God wants us to do.”

Conger noted that he first resisted pursuing his vocation to the priesthood.

“Growing up, people were always telling me I’d be a wonderful priest,” he said. “But I was young and stubborn – now I’m older and stubborn – and I pushed the idea aside.”

Conger said he discovered in high school that he wanted to find a career that would put him in service to others, but he still wasn’t sure what that was.

It was through prayer and the inspiration of a priest, Father James F. Shurtleff, that he became open to a vocation to the priesthood.

“I saw that he would drop everything to serve and to help people,” Conger said. “And he always seemed happy. He was always smiling.”

Even after entering seminary, Conger said he reached a point where he needed to step away from his formation. During that year, he worked for an agency that provides care to individuals with disabilities. While with that agency, he was with several individuals in the agency’s care as they passed away, moments that had a profound impact on him.

“I was there with them, and I would pray for them, but it made me think about how much more I could’ve done for them as a priest,” he said. Time with the bishop

The young servers and their families then attended Mass celebrated by Bishop Terry R. LaValley.

“I’ve come upon a whole lot of bridges, bridges of all different shapes and sizes, as I travel around northern New York,” Bishop LaValley told the servers and those gathered for the Mass.

The bishop noted that bridges function to connect bodies of land, and he noted that bridges are also used as a symbol of the life of a priest.

“A priest connects God with God’s people,” he said. “This happens in a very powerful way in the administration of the sacraments.”

He also noted that a priest connects God’s people with God.

“It’s not one-way travel,” he said.

Bishop LaValley encouraged the altar servers to also serve as connection points, noting their role calls them “to do the best you can to connect with God and be a source of connection to others.”

Rite of Admission to Candidacy

During the Mass, the youth were able see two diocesan seminarians, Jude Nnadibuagha and John K. Ojuok, publicly declare their intentions to pursue Holy Orders and become officially accepted as candidates for ordination in the Rite of Admission to Candidacy for Holy Orders.

Explaining the rite to the youth, Father Carrara compared the process of becoming a priest to the process of becoming married.

“If you think of marriage, there are steps you take before you get there,” he said. “First you date, then you get engaged and then you get married. This is like the engagement step. In engagement, you declare you intend to get married. In this rite, they’re making a statement, and the bishop is accepting it, that they intend to enter the priesthood.”

After Mass, the youth and their families, along with priests and consecrated religious from around the diocese and members of the Diocese of Ogdensburg Vocation Society (DOVS) were treated to lunch and a tour of bishop’s residence.

“It was a good opportunity to see other servers from around the diocese,” said Neddo.
Contributing Writer
VanWie, a retired pastor of yards from the depart­
St. in Watertown located
guished, the building's
for each of the structures
Church,
Cathedral
a formidable task. They
Fire Department to ac­
the fire at Notre Dame
this year, the chaplains for
ment to each of the 52
bers of the fire depart­
ment's #1 Fire Station.

WATERTOWN - Inspired by
the fire at Notre Dame Cathedral in Paris earlier
this year, the chaplains for the City of Watertown Fire
Department have initiated a formidable task. They
hope to accompany members of the fire department
to each of the 52 churches in the 9.3 square
mile jurisdiction of the Fire Department to ac­
quire detailed floor plans for each of the structures
and catalog the "first to be removed" sacred vessels
and artifacts in each location.

The first site to be vis­
ited was St. Patrick's Church on South Massey
St. in Watertown located
two to three hundred yards from the department's #1 Fire Station.

The Rev. Canon Samuel
P. Lundy, an Anglican
priest, and the Rev. Leon
VanWie, a retired pastor of
the United Methodist
Church, are the depart­
ment chaplains. The Paris
blaze is already detailed in the online encyclo­
pedia Wikipedia:
On 15 April 2019, at
about 12:30pm Eastern
Daylight Time, a structure
fire broke out beneath the
roof of Notre-Dame de
Paris cathedral in Paris. By
the time it was extin­
guished, the building's
spire and most of its roof
had been destroyed and its
upper walls severely
damaged; extensive dam­
age to the interior was
prevented by its stone
vaulted ceiling, which
largely contained the
burning roof as it col­
lapsed. Many works of art
and religious relics were
moved to safety early in
the emergency, but others
suffered some smoke
damage and some exter­
ior art was damaged or
destroyed. The cathedral's
two pipe organs, and its
three 13th-century rose
windows, suffered little
to no damage. Three emer­
cy workers were in­
jured.

Notre Dame is consid­
ered one of the finest ex­
amples of French Gothic
Architecture. There are
several churches in Watertown in the Romanesque
style or Gothic style, in­
cluding St. Patrick's, Holy
Family, Trinity Episcopal,
First Presbyterian and As­
bury Methodist. These
would prove the most dif­
ficult to attack in a fire be­
cause of the construction
and the number of addi­
tions each church has
seen over time.

"We know the history," says Watertown Fire Chief
Dale Herman. He recalls
fires in Watertown's past
that destroyed Our Lady
of the Sacred Heart
(Catholic) and All Souls
Church (Unitarian). Both
were the same style as
those listed above.

"Those fires resulted in
complete devastation," Herman said. "Had we
known what was most
precious in the buildings,
we might have been able
to save them. However,
there is always risk versus
benefit to be considered.
We will not put a fire­
fighter in danger to save
an artifact."

Rev. Lundy echoed the
chief's view.

"We will not risk lives,
but if there is no danger,
we will try to save those
things that are most im­
portant," he said.

Father Christopher J.
Looby, pastor of St.
Patrick's and St. Anthony's
churches in Watertown,
met with Herman, Battal­
ion Chief Mathew Tim­
erman and Firefighters
Michael Jesmer and Jared
Lydaker.

"There are a lot of im­
portant artifacts and statu­
es in this building," Father Looby told them,

"but the most important is
the Eucharist."

He then showed the fire­
men where the Consec­
rated Hosts are reserved
and where to find the key
to the tabernacle. He also
explained for them why
the Eucharist is so impor­
tant to Catholics.

There are many price­
less items in every build­
ing. The stained-glass
windows in St. Patrick's
are one example.

The Diocese of Ogdens­
bury has long promoted
risk management as a way
to prevent fires like the
one at Notre Dame; but
accidents do happen.

On June 26, 2019 the
Associated Press reported
that according to Paris po­
lice, the fire at Notre
Dame may have been
caused by an electrical
malfunction or might
have been caused by a
smoldering cigarette.

They are still investigat­
ing.

Wikipedia reports risk
management was very
much on people's minds
in Paris too:
Extensive attention had
been given to the risk of
fire at the cathedral. The
Paris Fire Brigade drilled
regularly to prepare for
emergencies there, in­
cluding on-site exercises
in 2018; a firefighter was
posted to the cathedral
each day; and fire war­
dens checked conditions
beneath the roof three
times daily.

Like the diocese, the
City of Watertown Fire De­
partment also promotes
fire safety and risk man­
agement.

This effort allows fire­
men to know what to look
for and what items to be
aware of when responding
to a house of worship.

"Our vehicles are now
equipped with computers
that will show us a blue­
print of the structure we
are approaching," Herman
said. "That gives us an ad­
vantage to save lives, fight
fires and save important
items and documents."
Department of Youth: It’s about relationships

With the Bishop’s Fund Appeal now underway, the North Country Catholic will be highlighting some of the ministries funded by the Bishop’s Fund.

By Thomas Semeraro
Youth Ministry Director

It is our ministry, mission and love as youth ministers to introduce young people to Jesus Christ and the love he has for each one of us. This introduction begins with a truthful, trusting and consistent “relationship” with each other. Through these relationships, we come to know the love of God.

If we are to truly know the love of God, we must first have a relationship with Jesus.

Through the generous support of the Bishop’s Fund Appeal, the Department of Youth has been able to offer truly amazing opportunities for our Diocesan youth to grow in relationship with Jesus Christ.

The Diocesan Youth Rally is an annual opportunity to celebrate the goodness of our Catholic Youth. It’s a day filled with speakers, music, fun activities, and fellowship. It is a time when our young people get to witness the “bigger church” that exists throughout the Diocese. It helps them to strengthen their Catholic identity through continued relationship building.

The Bishop’s Appeal enables us to continue building relationships with our young people through Leadership Retreats, Spiritual Retreats, Youth Days and the Diocesan Youth Council program. In 2020 we hope to expand these offerings throughout the Diocese to meet the needs of our young people who so desperately need opportunities to engage Jesus Christ.

In support of Youth Ministry at the Parish level, the Bishop’s Appeal also provides support for continuing education and training to Parish Youth Ministers, a support network, and certification through the Department of Youth Ministry. New in 2019, the Department of Youth will be conducting the first annual gathering of Diocesan Youth Ministers and Volunteers. This gathering will enable Diocesan Youth Ministers and Volunteers to engage in conversation and discuss the growth of Youth Ministry in our Diocese.

Through the generous support of these and future programs the Department of Youth continues to “walk with our young people” in faith, as they grow in relationship with Jesus Christ. Thank you for your generous contributions to the Bishop’s Fund Appeal.
Responding to Catholics’ lack of belief in the Real Presence

WASHINGTON (CNS) — Do Catholics believe that the Eucharist is truly the body and blood of Christ?

A Pew Research Center survey released Aug. 5 found that nearly 70% of Catholics believe that the bread and wine used for Communion during Mass are “symbols of the body and blood of Jesus Christ,” while about 30% believe that the bread and wine “virtually become Christ’s body and blood.”

The findings clearly touched a nerve as commentators jumped to analyze the data, questioning the language that Pew had used in its survey questions.

Mark Gray from the Center for the Applied Research in the Apostolate wrote in a blog post that replacing the word “actually” with “really” might have led to different results. In previous surveys on the Real Presence, CARA used “Jesus is really present in the bread and wine of the Eucharist” vs. “Bread and wine are symbols of Jesus, but Jesus is not really present.”

Others found the results an affirmation of their belief that catechesis in the church is in a sorry state.

“It represents a massive failure – and I include myself in this, we’re all guilty – a massive failure on the part of Catholic educators and catechists, evangelists, teachers,” said Los Angeles Auxiliary Bishop Robert E. Barron in a “Word on Fire” YouTube video. “If on this central matter of our belief and practice there is this much deep misunderstanding, something has gone substantially wrong.”

Pew’s finding “certainly shows a failure in catechetics, but I think the church faces a greater problem,” Jesuit Father Thomas Reese wrote in a column for Religion News Service. “Catholics have an impoverished idea of what the Eucharist is really about.”

The Catechism of that Catholic Church looks to the Council of Trent to define its eucharistic doctrine: “By the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and of the whole substance of the wine into the substance of his blood. This change the holy Catholic Church has fittingly and properly called transubstantiation” (No. 1376).

Catholic theologians in the High Middle Ages turned to the Aristotelian philosophic categories of “substance” and “accidents” to expound the doctrine. Today, some argue those terms contribute to the confusion around the Eucharist.

“The accidents are those things that we see. We see a host. We see wine,” explained Father Frank Donio, director of the Catholic Apostolate Center in Washington, in an interview with Catholic News Service. “The substance – the ‘breadness’ or the ‘wineness’ – is what it is.”

By the words of consecration during the Eucharistic Prayer at Mass, the substance changes – transubstantiation – while the accidents remain the same.

It still looks like, acts like, tastes like bread or wine. But its substance has become the body and blood of Christ, Father Donio said.

“But do those ancient terms resonate with modern-day Catholics?”

“Sometimes we struggle to articulate a Post-Enlightenment understanding of what we mean by Real Presence” by relying on outdated vocabulary, said Michael Bayer, director of evangelization and adult formation at St. Clement Church in Chicago.

Father Reese put it bluntly, “Using Aristotelian concepts to explain Catholic mysteries in the 21st century is a fool’s errand.”

It is possible to teach the doctrine of transubstantiation without using the words ‘substance’ and ‘accidents’, said Timothy O’Malley, professor and director of the Notre Dame Center for Liturgy, in an interview. But eventually it is the appropriate way to teach it, he said.

“If the word ‘substance’ scares people off, you can say, ‘what it really is,’ and that is what substance is,” O’Malley said. “What it really is, what it absolutely is at its heart is Christ’s body and blood.”

“The most helpful thing we can say is: This really, truly, actually is Jesus, in a way that it was not prior to the act of consecration,” Bayer said in an interview. “It truly is Jesus and there’s an aspect to this we simply don’t understand. And we have to be a little comfortable in the face of that mystery.”
ADIRONDACK

FALL RETREAT FOR ADULTS
Saranac Lake - Come away and rest awhile with the Lord amid the beauties of Fall in the Adirondack Mountains.
Date: Sept. 13-15
Place: Guggenheim Lodge
Cost: $150
Theme: “Meeting God in the Mountains and Valleys of Life
Speakers: Sister Bethany Fitzgerald, SSJ, National Hispanic Educator, Fr. Paul Kelly will be celebrant for Mass on Saturday afternoon.
Contact: For info. 315-212-6592 or sbethsis@gmail.com

CLINTON

ROAST TURKEY DINNER
Lyons Mountain – The Knights of Columbus and the Catholic Daughters to have their Annual Fall Turkey Dinner.
Date: Sept. 8
Time: 11:30 a.m. to 4:30 p.m.
Place: St. Bernard’s Church
Cost: Adults, $12; Seniors 62+, $10; Children 6-12, $7; under 5, Free
Contact: Take-outs Available by calling 318-735-4372

HARVEST DINNER
Moores Forks – St. Ann’s to have Turkey Harvest Dinner.
Date: Sept. 15
Time: 11 a.m. to 5 p.m.
Place: St. Ann’s Pavilion
Cost: Adults, $10; Children 6-12, $5; under 5, Free

APPLEFEST
Peru – St. Augustine’s 42nd Annual Apple Fest to be held.
Date: Sept. 21 and 22
Schedule: Parade begins at 11 a.m. on Saturday. Sunday at 11 a.m. there will be a Chicken BBQ
Features: Two days of live music, a giant craft fair, foods, games and rides for young children and teens. Saturday’s music features the Police Fife and Drums of Plattsburgh followed by the rocking Bootleg Band. There will be a craft fair, Grand Raffle, Chainsaw Carver Ted Holzer and Applefest food favorites. Sunday afternoon the On Three Band will perform.

IS JESUS CHRIST CALLING ME?
Plattsburgh - Lakeside Fishers Club to have Priesthood Discernment Group meetings.
Schedule: Sept. 8 & 22, Oct. 6 & 20
Time: 3 p.m.
Place: St. Peter’s Church

LEWIS

DIVINE MERCY DEVOTIONS
Housesville – Divine Mercy Devotions for the month of September to be held.
Date: Sept. 1
Time: 3 p.m.
Place: St. Hedwig’s Church
Features: The program includes Vespers (Evening Prayer), Exposition of the Most Blessed Sacrament, The Divine Mercy Chaplet, and Benediction. All are welcome.
Contact: 315-348-6260.

ST. LAWRENCE

GOLF OUTING
Canton – Golf Tournament to be held.
Date: Aug. 31
Time: Shot gun start at 1 p.m.
Place: St. Lawrence University Golf Course
Cost: $100 per golfer with discounts for 4-some registrations. Includes greens and cart fees, drinks and snacks, and a banquet after golf.
Features: 18-hole scramble format tournament. All proceeds from this event will go to St. Mary’s School. Join us for a great time as we support our school and honor our former pastor, Bishop Douglas Lucia.
Contact: Go to cantoncatholics.com and click on the school logo to register.

DAVENPORT PRESBYTERIAN

FIRST SATURDAY DEVOTIONS
Ogdensburg – First Saturday Devotions to be held.
Date: Sept. 7
Time: 8:30 a.m. to 9 a.m.
Place: Deacon Winter Chapel, St. Mary’s Cathedral

Features: Everyone is invited to recite the rosary and meditate on the mysteries.

BLESSED IS SHE
Norfolk – Women’s Group to have event.
Date: Sept. 8
Time: Noon
Place: St. Andrew’s Church Hall
Features: The theme will be Holiness 101: Learning from Jesus the Ultimate Teacher. Lunch will be served and there is no cost to attend.
Contact: RSVP to Sara by 9/6: 315-212-7565 or narrow56@gmail.com

CHICKEN BBQ
Gouverney – St. James School to have a Chicken BBQ.
Date: Sept. 8
Time: Noon
Cost: Adults, $10; Children 12 and under, $5; Under 5, Free

177 PROJECT
Canton – An Evening of Adoration and Music to be held.
Date: Sept. 17
Time: 7 p.m. to 9
Place: St. Mary’s Church
Features: Come join us as we adore Jesus in the Blessed Sacrament with worship music provided by Catholic musician, Lee Roessler. This event is free and open to all.
Contact: Amanda at 315-386-2543 or conklin@canton.edu for more information.

COMMISSIONED LAY MINISTRY DINNER
Massena – Commissioned Lay Ministry Association SLFA Annual Dinner Meeting.
Date: Sept. 24
Time: 5:30 p.m. Mass with dinner to follow
Place: St. Mary’s Church
Cost: $15 Per person
Features: Spouses and guests invited. Presenter will be Sister Bethany Fitzgerald, SSJ
Contact: Registration required by Sept. 19 by calling Jeannie Grizzuto at 315-393-2920 Ext. 1413 or by e-mail at jgrizzuto@rcdony.org

MARRIAGE AND CONSECRATED LIFE JUBILEE MASS
Ogdensburg – The 2nd Annual Marriage and Consecrated Life Jubilee Mass to be held.
Date: Sept. 15
Time: 2:30 p.m.
Place: St. Mary’s Cathedral
Features: Reception to be held after Mass.
Contact: If a couple is interested in attending, please direct them to https://www.rcdony.org/marriagejubilee to register. If you have any questions or concerns please contact the Family Life Office.
‘Conduct your affairs with humility’

This week we celebrate Labor Day and the beginning of fall activities. For many, it’s a time for resolutions as to how we will attack the challenges that accompany “going back to work.” How can we avoid old habits and put energy into new patterns? Only we can answer those questions. The readings this week give us guidance for right attitudes for the fall. One of these is the virtue of humility.

We read in the wisdom book of Sirach, “My child, conduct your affairs with humility, and you will be loved more than a giver of gifts. Humble yourself the more, the greater you are, and you will find favor with God.”

From the very beginning of Pope Francis’ reign, he has constantly impressed people around the world with his genuine and authentic humility – begging people to pray for him, refusing to live in the Apostolic Palace, falling on his knees to wash the feet of prisoners.

Sept. 1
22nd Sunday in Ordinary Time

READING
Sirach 3:17-18, 20, 28-29
Hebrews 12:18-19, 22-24a
Luke 14:1, 7-14

A second piece of advice in Sirach is for us to be good listeners. “...an attentive ear is the joy of the wise.” It is by listening with full attention when people speak to us that we ourselves can learn so much.

On the other hand, St. Thomas tells us that pride “breaks the chain of charity and unity.” Jesus himself said, “Learn of me, for I am meek and humble of heart.” He urges us to be like children, “for theirs is the kingdom of heaven.”

In today’s Gospel from Luke, Jesus also gives advice about conducting ourselves with humility. He counsels his fellow guests at the banquet not to push and shove their way into the best seats. Why? Because there is chance that the host might have to send us down to a lower place if one more important than we are needs our seat. Let others decide our social rank rather than declaring our own importance. Did Jesus speak with “tongue in cheek” when he adds: “If you take a lower place in the first place, won’t you be honored when you’re told to take the higher place you really wanted?”

Humility is a virtue that gives the right reasons as well as the discipline necessary for our work. The proud person depends only on his own ego, while the humble person works for the glory and praise of his Creator. Working in this way helps him to accept success or failure as Christ would accept it. Humility gives him the energy to start over and still work with confidence. He is working with Christ’s help for the glory of the Father.

NEW YORK (CNS) – Abundant charm and an insightful depiction of the ups and downs of both friendship and family life make “Blinded by the Light” (Warner Bros.) – writer-director Gurinder Chadha’s touching fact-based mix of drama and comedy – a winner.

Though it’s safest for grown-ups, the valuable lessons of the film qualify it as possibly acceptable for mature teens, despite some vulgarity in the script.

Amid political and racial tensions – the hardscrabble world of 1980s Luton, England, provides the movie’s setting – British Pakistani teen Javed (Viveik Kalra) aspires to be a poet. But he’s hemmed in by his overbearing father, Malik (Kulvinder Ghir), who wants him to pursue a more lucrative career.

Introduced, more or less accidentally, to the music of Bruce Springsteen by classmate Roops (Aaron Phagura), Javed finds a fresh source of inspiration in the Boss’ working-class anthems, which resonate with his own experiences.

Javed’s newfound enthusiasm is shared by Eliza (Nell Williams), the fellow student for whom he’s fallen. Yet Matt (Dean-Charles Chapman), Javed’s best friend since childhood – with whom his relationship has already become fraught – remains indifferent to the Bard of Asbury Park.

As Javed seeks to balance personal fulfillment and filial duty, he and Eliza pursue a romance that contradicts Malik’s stated intention to arrange a marriage for his son. Though a scene of them necking in Javed’s house while the rest of the family are away is left open-ended, the overall timbre of the movie would suggest that they don’t go much beyond kissing.

Fans of Margaret Thatcher, the late British prime minister, will be put off by the fact that Chadha’s script implicitly links her to the degraded behavior of the skinheads and neo-Nazis, young and old, who antagonize Javed and his friends. Under their guidance, one little boy makes a statement by urinating through the mail slot in the front door of one of Javed’s acquaintances.

Viewers will be confident that such unpleasantness will not prevail over the appealing characters who predominate in “Blinded by the Light” – and for whom they’ll find themselves enthusiastically rooting. By turns amusing and moving, this is a lively, well-made picture with a sunny disposition and a positive message about the enduring bond linking youngsters and their parents.

The film contains some mild sensuality, a scatological incident, at least one use of profanity, an ethnic stereotyping theme, and occasional crude and crass talk. The Catholic News Service classification is A-III – adults. The Motion Picture Association of America rating is PG-13 – parents strongly cautioned. Some material may be inappropriate for children under 13.
Make a Will

Join the Memorare Legacy Society

By Scott Lalone
Executive Director, Development Office

Did you know without a Will, the State law decides how to distribute what you took a lifetime to earn?

Naming your own executor, avoiding estate taxes, avoiding probate, keeping peace within the family are just a few reasons and benefits of completing a Will. It’s just taking that first step. With August being National Make-A-Will Month, what better time than now to take that first stride.

Over the years the many individuals have had bequests through their Wills or trusts and had the Diocese, their Parish, Catholic School, Catholic Charities, Missionary Projects of the Diocese of Ogdensburg, St. Joseph’s Nursing Home, the Foundation of the Roman Catholic Diocese of Ogdensburg and other ministries and institutions of the Diocese of Ogdensburg as one of their final beneficiaries. Other donors who have been called home to God in the past several years have used Charitable Gift Annuities, Endowment Gifts as well as their Wills to provide for the future of the Diocese.

In commemoration of their faithfulness and the commitment of those today and tomorrow who will make such gifts, in 2008 the Memorare Legacy Society was established. It is through this society that the Diocese of Ogdensburg will thank donors for their support of the several beneficiaries mentioned above.

The Memorare Legacy Society honors and recognizes the generosity and vision of those who have chosen to leave a legacy to the Diocese of Ogdensburg through estate or deferred gifts. An annual Mass and luncheon with Bishop Terry R. LaValley is held each May.

One qualifies for membership by designating a portion of his or her assets to pass at death to any of the above mentioned. These gifts may be accomplished by a simple statement that you have remembered the Church in your will or similar document such as a trust, life insurance policy, charitable gift annuity, designation of an IRA or 401(k) or any other more complex transactions.

Members of this society are those who have informed the Diocese of a planned gift that in the future, will benefit the Diocese of Ogdensburg or any of its Parishes or programs. This ensures a continuous commitment of care to their Church, to the Church’s vision and to the charitable works that flow from her missions through their thoughtful planned gift. Members’ names will not be made public unless they specifically give their consent to do so.

Memorare Legacy Society Form

Requesting a brochure to be sent to you or by simply completing the membership form below and returning it makes you an automatic member.

Name:______________________________________________
Address:____________________________________________
City:_________State:______Zip:_____
Phone:____________________E-Mail:_________________{
As evidence of my/our desire to provide a legacy gift, I/we wish to inform that (name of beneficiary) has been named in my/our estate plans.
In recognition of your intention, you will be enrolled into the Memorare Legacy Society.

_____ Yes, I may publicize my/our name(s) as member(s) which serves to motivate others
_____ I/we prefer my/our intentions to remain anonymous
Donor’s Signature(s):____________________________________
Date:_________________________

Return completed form to: Scott Lalone, Executive Director
Development Office, PO Box 369, Ogdensburg, NY 13669.

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Prayers for a great school year

Another summer’s end draws near, but thankfully we have new beginnings to look forward to soon. The new school year is just days away, and our devoted teachers are gearing up for their annual challenge. We are reminded of how educators have joined with parents to sustain the commitment of bringing to the world the uplifting message of the Gospel of Jesus Christ. Religious educators have been leaders in helping the youth here at home to reach out in prayer and generosity to the suffering in our country and in the third world countries. The Mission Office is grateful for all the educators, parents, religious, clergy and students who continue to help spread the One family in Mission Message to the world.

A Pontifical Mission Society, MCA focuses entirely on "children helping children" throughout the world. MCA’s young members have participated in our apostolic mission for over 170 years! The Mission Office will be participating once again in the Celebrate Christ 2019 conference in Lake Placid this October to promote the MCA program in our schools and religious education programs. Please look for us in Lake Placid this fall!

Special prayers for parents bringing their children to college or university for the first time. You have done a job well raising them to be independent and on their own. Hoping that their leaving the nest is a good transition period for all of you. Remember that growth happens when you see improvement and productivity. This same concept applies to our friends in the Mission lands too!

I pray that the educators will have a school year filled with positive energy, excellent learning opportunities and experiences of prayer-filled lessons of love. I am grateful for the good they do and their commitment to excellence. Without the educators in our community, our job in the Mission office would be an uphill battle. Let us pray for each other in our missionary efforts! The missionary work of the church depends on each one of us. God Bless

OBITUARIES

Ausable Forks – Cindy L. Thomas, 60; Mass of Christian Burial Aug. 22, 2019 at Holy Name Church; burial in parish cemetery.


Brushton – Glenda Bartwell; Mass of Christian Burial Aug. 20, 2019 at St. Mary’s Church; burial in St. Mary’s Cemetery.


Chazy – Stephanie Anne (Giroux) Rovers, 64; Mass of Christian Burial Aug. 23, 2019 at Sacred Heart Church; burial in parish cemetery.


Ellenburg – Gerald “Jerry” E. Nichols, 88; Mass of Christian Burial Aug. 16, 2019 at St. Edmund’s Church burial in Immaculate Heart Cemetery, Churbushc.


Indian Lake – James G. Riley, 49; Memorial Services Aug. 24, 2019 at St. Mary’s Church.

Lake Placid – Mary Ann (David) Patterson, 97; Mass of Christian Burial Aug. 14, 2019 at St. Agnes Church; burial in St. Agnes Cemetery.


Lowville – Paul Edward Smith, 76; Mass of Christian Burial Aug. 17, 2019 at St. Peter’s Church; burial in Beaches Bridge Cemetery.

Massena – Barbara Bissonnette Fenton, 71; Mass of Christian Burial Aug. 10, 2019 at Church of the Sacred Heart; burial in Calvary Cemetery.

Massena – Bernard L. Proulx, 83; Mass of Christian Burial Sept. 7, 2019 at Sacred Heart Church; burial in Calvary Cemetery.


Morrisonville – Leo W. Drollette, 85; Mass of Christian Burial Aug. 10, 2019 at St. Alexander’s Church; burial in parish cemetery.

North Bangor – Frances “Carol” Thomas (Manchester), 82; Mass of Christian Burial Aug. 10, 2019 at St. Augustine’s Church; burial in parish cemetery.

Ogdensburg – Timothy J. Ashley, 77; Mass of Christian Burial Aug. 23, 2019 at St. Mary’s Cathedral; burial in Notre Dame Cemetery.


Plattsburgh – Claude A. Bouchard, 65; Mass of Christian Burial Aug. 23, 2019 at St. Peter’s Church.

Potsdam – Richard Fennessy, 83; Memorial Services Aug. 10, 2019 at Garner Funeral Home; burial in unitarian Church Garden, Canton.

Redwood – Anna Marie Laplante, 88; Mass of Christian Burial Aug. 17, 2019 at Church of the Assumption

Rouses Point – Gary L. Neale, 81; Mass of Christian Burial Aug. 16, 2019 at St. Patrick’s Church; burial in St. Patrick’s Cemetery.

Rouses Point – Mary Ann (Penfield) Tremblay, 88; Mass of Christian Burial Aug. 14, 2019 at St. Patrick’s Church; burial in St. Mary’s Cemetery, Chama-plain.

Saranac Lake – Edward Charles Pohlmnn Jr., 88; Funeral Services Aug. 23, 2019 at the Fortune-Keough Funeral Home.

Ticonderoga – Barbara Anne “Bonnie” DuRoss, 63; Mass of Christian Burial Aug. 19, 2019 at St. Mary’s Church; burial in St. Mary’s Parish Cemetery.

Ticonderoga – Therese Brady Smith, 55; Mass of Christian Burial Aug. 12, 2019 at St. Mary’s Church burial in the Manlius Village Cemetery, Manlius.

Tupper Lake – Wayne “Skip” Scanlon, 79; Funeral Services Aug. 17, 2019 at Frary-Stuart Funeral Home; burial in Gare Cemetery.

Watertown – Shirley (Foote) Tromblay, 83; Mass of Christian Burial Aug. 20, 2019 at St. Alphonsus Church; burial in Holy Name Cemetery.

Watertown – Patricia (Kingsley) Powell, 86; Mass of Christian Burial Aug. 17, 2019 at Our Lady of the Sacred Heart; burial in Brookside Cemetery.

Visit our website www.northcountrycatholic.org
- Read local stories and commentaries
- Search archived papers
- View diocesan events and much more

Find us on Facebook!
A Missionary’s Journey

By Father Bill Edwards

Today I write this reflection as I am also preparing a homily which tells of Jesus appointing seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. Later he would say they returned to the Lord rejoicing.

This could also be said as the story of my life with the Diocese of Ogdensburg. I was sent on the mission to represent our Diocese in Mollendo, Peru. I was so looking forward to this experience and the opportunity to share in our mission in Peru.

After language preparation in Bolivia, I arrived in Mollendo in June of 1988 to begin my mission adventure. I remember my first Sunday Mass and my difficulty communicating in Spanish. I tried to find a telephone at the end of Mass and call somebody back here in the United States but was not able to make a connection. Yes, Worldwide communication has greatly improved since 1988.

The next two years were spent in Mollendo before I could return back to my native country. I continued to struggle to enter into the customs of a new country and adjust to new ways of thinking.

I cannot say just when it happened, but a tremendous experience came my way. I embraced the spirit of the Peruvian people and the wonderful spirit of the people became my joy.

My experiences and the beautiful people have become a part of my heart and will always be there. During the month of August of 1993, I boarded the airplane to begin the journey home to our beautiful North Country.

As I was sitting on the airplane, with a tear in my eye, on board came a beautiful Peruvian friend with a rose in her hand for me. How she managed to get permission to enter the airplane to do this, I will never know. But there she was with a big smile and a hug.

I had no idea when I left the Diocese to share in the Mission of Jesus Christ that I would be the one who received so much in return.

The seventy-two returned to the Lord rejoicing and I returned back to the Diocese of Ogdensburg rejoicing in all that I had seen and done.

God Bless!

CORRECTION

In the Aug. 14 edition, a quote in the article, “Event attendees learn about ‘authentic love’” was incorrectly punctuated, impacting the meaning of the sentence. The quote, attributed to the event presenter, Dr. Maura Fehlner, in further context, should have read:

“Through Christ, we discover that we are made in the image of a God whose inner life is literally self-sacrificial love. Each of the three divine persons – Father, Son, and Holy Spirit – empties Himself completely into the other, making a total gift of Himself. At the same time that each person is emptying Himself, He is receiving the other divine persons and so is always completely filled. The gift of self – Love – is the ‘essence’ of God. Because we were made in God’s image, we will only find true happiness and fulfillment by participating in the same self-giving love.”

The North Country Catholic apologizes for this error.

Marriage and Consecrated Life Jubilee

This Mass is to honor the Religious Sisters for their decades of service to the Church and all married couples celebrating their anniversaries (from one year and up).

September 15, 2019 at 2:30 p.m.

By Bishop Terry R. LaValley

St. Mary’s Cathedral, Ogdensburg

Family and friends of the honorees are welcome to attend.

Bishop LaValley will host a light reception immediately following the Mass.

Married couples who wish to attend will receive a certificate from Bishop LaValley and have their names included in the program.

Couples must register with their parish or register themselves at www.rcdony.org/marriagejubilee on or before September 6, 2019

The Religious Sisters celebrating a special jubilee anniversary will be:

25 years
Sister Rosie Soosairaj, SCC

50 years
Sister Sharon Anne Dalton, SSJ
Sister Ronald Marie Hax, SSJ
Sister Constance Sylver, SSJ

60 years
Sister Doris Durant, OSM
Sister Mary Anne Croitz, SSJ
Sister Mary Rita Kempney, SSJ
Sister Mary Camillus O’Keefe, RSM
Sister Stephanie Frenette, OP

65 years
Sister James Marie Kelly, SSJ

70 years
Sister Mary Christine Taylor, SSJ
Sister Mary Audrey Hallahan, RSM

This event is co-sponsored by the Vocations, Episcopal Delegate for Religious and the Family Life Offices.